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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 014774

2014 MAR 13 AM 8:59

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

45C01-0812-MF-00884

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to **SANDY BEACH CONDOMINIUM ASSOCIATION, INC.** Subject to the First Mortgage of PHH Mortgage Corporation; on **January 10, 2014**, in consideration of the sum of **Thirty-Three Thousand Three Hundred Forty-Nine Dollars and 94/100 (\$33,349.94)**, the receipt of which is hereby acknowledged, made by virtue of a decree of judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 31<sup>st</sup> day of January 2012, in Cause No. **45C01-0812-MF-00884** wherein, Sandy Beach Condominium Association, Inc., is the DEFENDANT/CROSS-PLAINTIFF and Timothy Kozola and Unknown Tenant are the DEFENDANTS/CROSS-DEFENDANTS and PHH Mortgage Corporation is the PLAINTIFF, in consideration of aforesaid sum; the following described real estate in Lake County, Indiana, subject to the First Mortgage of PHH Mortgage Corporation, to wit:

**LEGAL DESCRIPTION:** Unit 5020-A in Building 3, in Lake Holiday Condominium, a horizontal property regime, as per declaration of condominium, recorded September 18, 1981, as Document No. 644346 and as amended by First, Second, Third, Fourth, Fifth, Sixth, Seventh and Eighth amendments thereto, recorded respectively on August 10, 1982, as Document No. 677329, February 27, 1989, as Document No. 024499, May 23, 1989, as Document No. 038016, and re-recorded June 1, 1989, as Document No. 039603, September 25, 1989, as Document No. 059778, February 9, 1990, as Document No. 083896, April 20, 1990, as Document No. 096200, October 1, 1990, as Document No. 126504 and March 25, 1991, as Document No. 91013792, in the Office of the Recorder of Lake County, Indiana. Together with an undivided interest appertaining to said Unit in the common areas and limited common areas as set out in the Declaration. Note: Plat of Survey of Building 3 is recorded in Plat Book 65 Page 55, in the Office of the Recorder of Lake County, Indiana.

**COMMON ADDRESS:** 5020 Spinnaker Lane, Unit A, Crown Point, IN 46307

JULY ENTERED FOR INFORMATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

21326

MAR 07 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ 18  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 8591  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RA

E


PARCEL NUMBER 45-17-16-277-017.000-044

Grantee's Tax Mailing Address: Sandy Beach Condominium Association, Inc., 5025 C Spinnaker Lane, Crown Point, IN 46307

Grantee Mailing Address: Same as above


To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants; **subject to first mortgage of PHH Mortgage Corporation.**

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 10<sup>th</sup> day of January, 2014.

  
John Buncich, Sheriff of Lake County, Indiana

On this 10<sup>th</sup> day of January, 2014, personally appeared who, in the capacity of Sheriff said County, acknowledged the execution of the foregoing Deed.

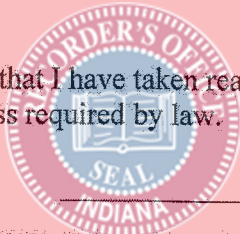
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
NOTARY PUBLIC



My Commission Expires \_\_\_\_\_  
County of Residence \_\_\_\_\_

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This deed prepared by: Brian E. Less, Attorney No. 21973-49, Petry, Fitzgerald & Less, P.C., P.O. Box 98, Hebron, IN 46341

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