

2

This Instrument Prepared By:  
Corri Roberts  
After Recording Return To:

VISIONET SYSTEMS INC  
183 INDUSTRY DRIVE  
PITTSBURGH PA 15275

*section #400*

2014 014720

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 MAR 13 AM 8:51

MICHAEL B. BROWN  
RECORDER

7

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *Corri Roberts*  
Corri Roberts

Parcel:

*27901*  
PNC#: 0002851082  
MIN and MERS Phone:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*Rec 2nd*

BRATCHER, JOEL F  
Recording District: Lake

**ASSIGNMENT OF Mortgage**

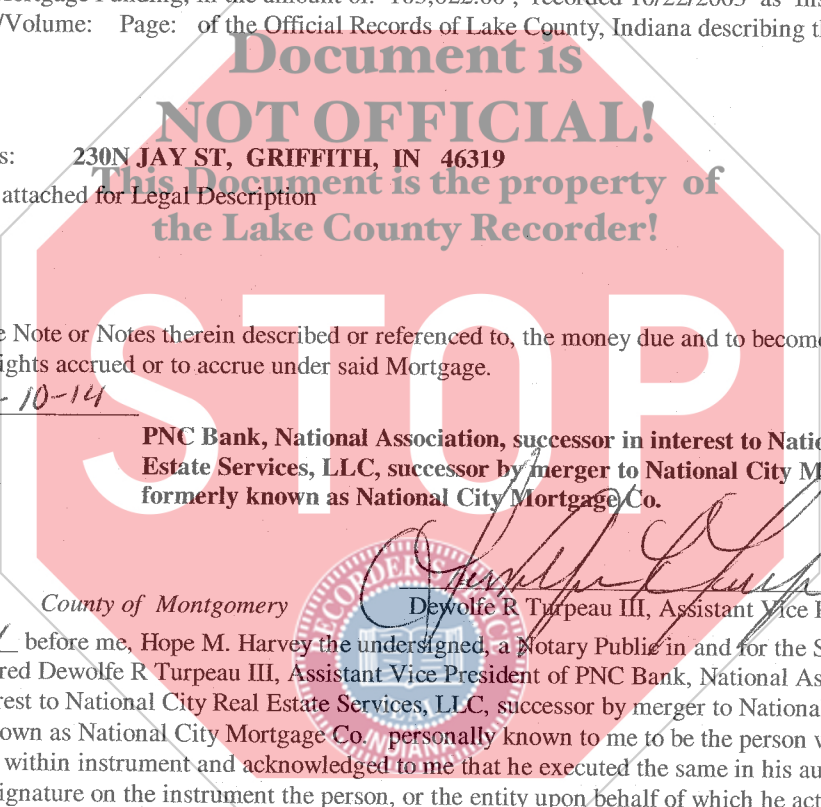
For value received, the undersigned, hereby grants, assigns and transfers to: Secretary of Housing and Urban Development located at 451 7th Street S.W., Washington, DC 20410, all beneficial interest under that certain Mortgage dated 10/15/2003 executed by:

**Trustor(s) JOEL F BRATCHER SHARON A BRATCHER**

to for Premier Mortgage Funding, in the amount of: 103,022.00, recorded 10/22/2003 as Instrument No.: 200 113628 in Book/Volume: Page: of the Official Records of Lake County, Indiana describing the land therein:

Property Address: 230N JAY ST, GRIFFITH, IN 46319

See Exhibit "A" attached for Legal Description



Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Effective date: *1-10-14*

PNC Bank, National Association, successor in interest to National City Real Estate Services, LLC, successor by merger to National City Mortgage, Inc., formerly known as National City Mortgage Co.

State of Ohio County of Montgomery

*Dewolfe R Turpeau III*  
Dewolfe R Turpeau III, Assistant Vice President

On *1-14-14* before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared Dewolfe R Turpeau III, Assistant Vice President of PNC Bank, National Association, successor in interest to National City Real Estate Services, LLC, successor by merger to National City Mortgage, Inc., formerly known as National City Mortgage Co., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the



*Hope M. Harvey*

Hope M. Harvey, Notary Public in and for the State of Ohio  
My Commission Expires: 6/25/2018 My County of Residence: Greene

*#14*  
*CK# 25530*  
*B*  
*E*

**Legal Description**  
Exhibit A

**In Re: Sharon A. Bratcher and Joel F. Bratcher, as joint tenants with rights of survivorship  
230 N Jay St.  
Griffith, Indiana, 46319**

**LOTS 9 AND 10 BLOCK 11 IN THE ORIGINAL TOWN OF GRIFFITH, AS PER PLAT  
THEREOF RECORDED IN PLAT BOOK 2, PAGE 45, IN THE OFFICE OF THE RECORDER  
OF LAKE COUNTY, INDIANA.**

