

**GRANT OF EASEMENT**

This Indenture witnesseth that Daniel M. Rohaley, as successor Trustee to Trust Agreement dated the 16th day of March, 2007 and known as Trust Number 92063743, does hereby certify that it is the holder of record title to the following described real estate, in the County of Lake, State of Indiana, to-wit:

That part of the West 1/2 of the Fractional Northwest 1/4 of Section 18, Township 34 North, Range 8 West of the Second Principal Meridian, bounded and described as follows: COMMENCING at the Westmost Southeast corner of Outlot C in The Highlands of Ellendale Farm Unit Two, being a subdivision in said West 1/2 of the Fractional Northwest 1/4 of Section 18 and in the Northeast 1/4 of Section 13, Township 34 North, Range 9 West of the Second Principal Meridian, as recorded per Document No. 2013 080566; thence Northwesterly 117.02 feet along the Southwesterly line of said Outlot C being the arc of a circle of 330.00 feet radius convex Northeasterly and having a chord bearing of North 45°59'29" West, to a point of tangency; thence North 56°09'01" West 279.16 feet along the Southwesterly line of said Outlot C and its Northwesterly extension; thence South 33°50'59" West 60.00 feet, to the POINT OF BEGINNING: thence continue South 33°50'59" West 140.03 feet; thence North 59°26'21" West 15.02 feet, to a point 81.21 feet East of the West line of said Fractional Northwest 1/4 of Section 18, as measured perpendicular thereto; thence North 33°50'59" East 140.90 feet; thence South 56°09'01" East 15.00 feet, to the herein designated POINT OF BEGINNING, In Lake County, Indiana.

2014 MAR 11 10:00 AM  
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STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
HARRIS, BROWN & BROWN  
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AND  
And that the aforementioned owner for and in connection of \$10.00, and other good and valuable consideration, hereby grant to the City of Crown Point, Ameritech, Northern Indiana Public Service Company and cable television and communication companies authorized by the City of Crown Point to serve the community, severally, and their respective successors and assigns to install, lay, erect, construct, renew, operate, repair, replace and maintain storm sewers, open drainage swales, sanitary sewers, water mains, gas mains, conduits, cables, poles, wires, either overhead or underground with all necessary braces, guys, anchors, and other appliances in, upon along and over the parcels of land described as:

That part of the West 1/2 of the Fractional Northwest 1/4 of Section 18, Township 34 North, Range 8 West of the Second Principal Meridian, bounded and described as follows: COMMENCING at the Westmost Southeast corner of Outlot C in The Highlands of Ellendale Farm Unit Two, being a subdivision in said West 1/2 of the Fractional Northwest 1/4 of Section 18 and in the Northeast 1/4 of Section 13, Township 34 North, Range 9 West of the Second Principal Meridian, as recorded per Document No. 2013 080566; thence Northwesterly 117.02 feet along the Southwesterly line of said Outlot C being the arc of a circle of 330.00 feet radius convex Northeasterly and having a chord bearing of North 45°59'29" West, to a point of tangency; thence North 56°09'01" West 279.16 feet along the Southwesterly line of said Outlot C and its Northwesterly extension; thence South 33°50'59" West 60.00 feet, to the POINT OF BEGINNING: thence continue South 33°50'59" West 140.03 feet; thence North 59°26'21" West 15.02 feet, to a point 81.21 feet East of the West line of said Fractional Northwest 1/4 of Section 18, as measured perpendicular thereto; thence North 33°50'59" East 140.90 feet; thence South 56°09'01" East 15.00 feet, to the herein designated POINT OF BEGINNING, In Lake County, Indiana. (See Exhibit)

**FILED**

MAR 12 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

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M.C.  
1224  
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21455

for the purpose of serving the public in general with sewer, water, gas, electric and telephone service, including the right to use the streets where necessary, and to overhang lots with aerial service wires to serve adjacent lots, together with the right to enter upon the said easements for public utilities at all times for any and all of the purposes aforesaid and to trim and keep trimmed any trees, shrubs, or saplings that interfere with any such utility equipment. No permanent buildings shall be placed on said easement but same may be used for gardens, shrubs, landscaping and other purposes that do not interfere with the use of said easement for such public utility purposes.

WITNESS my Hand and Seal this 11<sup>th</sup> day of MARCH, 2014.

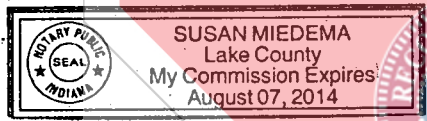
[Signature]  
Daniel M. Rohaley, Successor Trustee TRUSTEE

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STATE OF INDIANA ) This Document is the property of  
                          ) SS the Lake County Recorder!  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas J. Fleming who acknowledged the execution of the foregoing Grant of Easement as the free and voluntary act of said Trustee, and as his free and voluntary act, acting for such Trust.

Witness my hand and seal this 11<sup>th</sup> day of March, 2014.



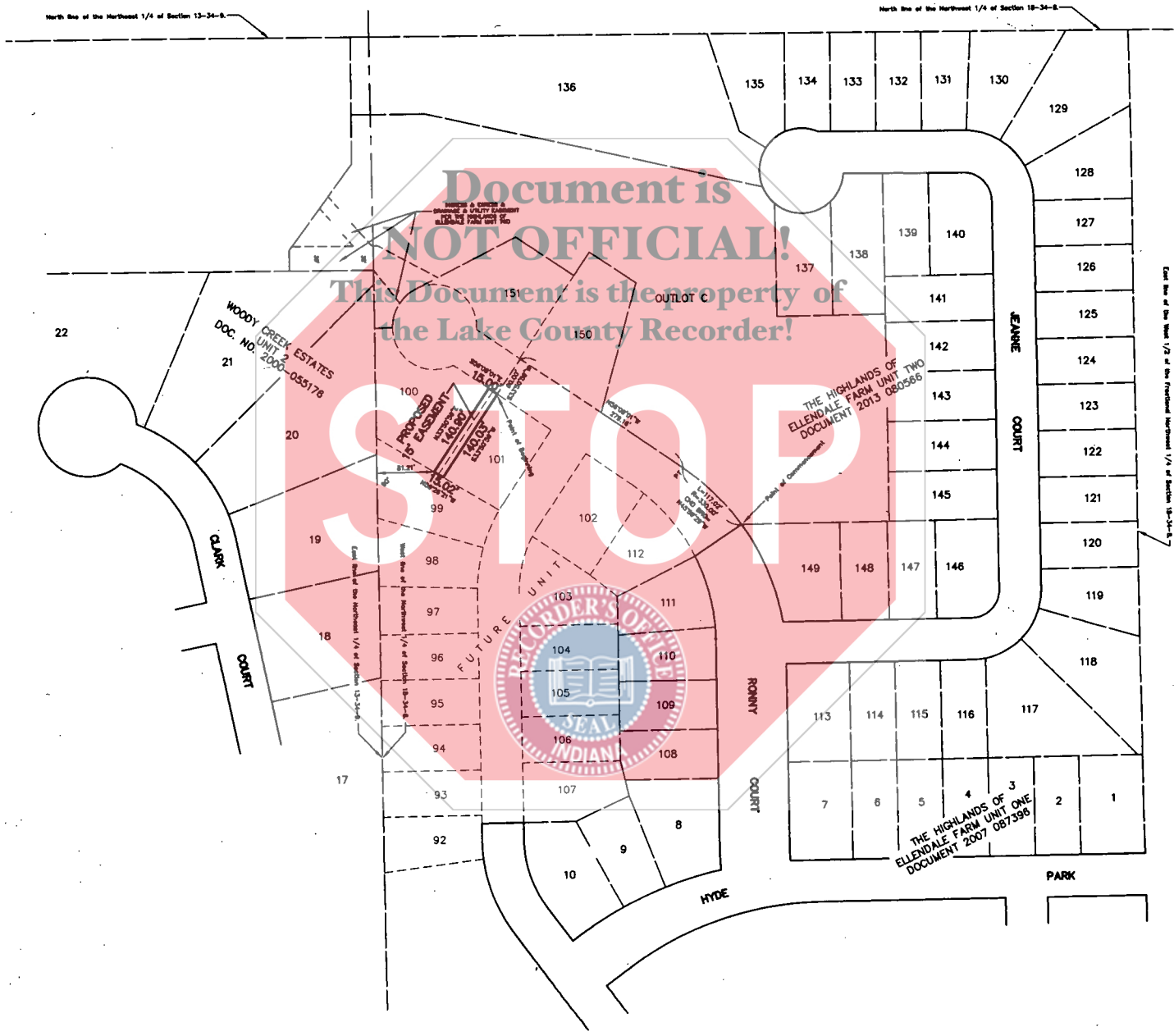
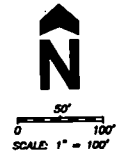
[Signature]  
Notary Public

My Commission Expires: 8/7/14

County of Residence: Lake

# EXHIBIT FOR UTILITY EASEMENT OF

That part of the West 1/2 of the Fractional Northwest 1/4 of Section 18, Township 34 North, Range 8 West of the Second Principal Meridian, bounded and described as follows: COMMENCING at the Westmost Southeast corner of Outlot C in The Highlands of Ellendale Farm Unit Two, being a subdivision in said West 1/2 of the Fractional Northwest 1/4 of Section 18 and in the Northeast 1/4 of Section 13, Township 34 North, Range 8 West of the Second Principal Meridian, as recorded per Document No. 2013 080566; thence Northwest 117.02 feet along the Southwesterly line of said Outlot C being the arc of a circle of 330.00 feet radius convex Northeastly and having a chord bearing of North 45°59'29" West, to a point of tangency; thence North 58°09'01" West 279.16 feet along the Southwesterly line of said Outlot C and its Northwestly extension; thence South 33°50'59" West 60.00 feet, to the POINT OF BEGINNING; thence continue South 33°50'59" West 140.03 feet; thence North 59°26'21" West 15.02 feet, to a point 81.21 feet East of the West line of said Fractional Northwest 1/4 of Section 18, as measured perpendicular thereto; thence North 33°50'59" East 140.90 feet; thence South 56°09'01" East 15.00 feet, to the herein designated POINT OF BEGINNING, in Lake County, Indiana.



**VANTAGEPOINT**  
ENGINEERING

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317.576.4222  
www.vantagepointeng.com

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