STATE OF INDIA...
LAKE COUNTY
FILED FOR RECORD

2014 011909

2014 FEB 28 PM 2: 19 MICHAEL B. BROWN

RECORDER

Instrument Prepared By And Recording Requested By:

Timothy M. Motson President AT Plumbing Inc.

Space Above For Recorder's Use

State of indiene I County of Lake

AND: TORGET SWITET! As provided in the latest and the latest senior in the country auditors transfer books: Amount of Cisio 2,800, MD Construction Enterprise II In Services, iabor, materials, equipment and/ S169 E. 81st A. This Documen or work and all supervision related Marrillalle, IN 46410 the Lake C tinerato, provided by the Claimant (Services): Plumbing Cleimeni AT Plumbing Inc. LAST DATE Labor and/or Materials Claimant is a: Sub Contractor Fumiehed: Minne Parker The Services were supplied in the improvement and/or construction of real MD Construction Enterpress II, Inc property described as follows (<u>Property</u>): State of Indiana County: Lake Legal Property Description: 4950 E. 107+nCt.

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2011-07/494 (otil2, trees 11, Unit NO.4

Crawn Point, IN 46307

2275

ATTN: PROPERTY OWNER. YOU ARE HEREBY NOTIFIED that the above-identified CLAIMANT intends to hold a Mechanics Lien on the real estate above-described and identified as Property, and on improvements thereon, and any and all leashold interests exhisting therein.

The CLAIMANT intends to hold a Mechanics Lien on the Property for the amount above-identified as the AMOUNT OF CLAIM, plus attorney fees, interest and all costs associated therewith. These sums are owed to the CLAIMANT by the above-referenced HIRING PARTY, for labor, materials, equipment and/or services (above-identified, SERVICES), last furnished to and for the Property on the above-identified LAST DATE.

State of Indiana	Name of Claimant:
County of Lake	AT Plumbing Inci
Before Me, undersigned Notary Public in	J
and for said County and State, personally	ment is
came and appeared	
Timothy M. Matson, CLAIMANT,	Signed: TA
and acting for and on its behalf, and s/he	is the property of
being first duly sworn by me upon his/her	
oath, and before me and subscribed in	inty Recorder!
my presence, acknowledged the	Company: AT Plumbing Inc.
execution of the foregoing Sworn	Signed by: Timothy M. Matson
Statement and Notice of Intention to Hold	Title: President
Mechanics Lien, and that based on his/	
her information, knowledge and belief,	Date: 28FEB14
further stated that the facts and matters	Date. 20705
herein set forth are true and correct, and	
executed the same.	
THE	RS
Witness my hand and Notarial Seal,	
this Feb. 28 2014.	
A1 . TO	EAL
Man Dalli	DIANA
Notary Public	
MARIE THOMPSON	" I ACCIO
WINNIE THUWITSON	"I AFFIRM, UNDER THE TOTALL

Notary Public- Seal
State of Indiana
My Commission Expires Oct 19, 2017

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