FILED FOR RECORD

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MICHAEL B. BROWN RELEASE OF MORTGAGE CORDER

certified certain valuable consideration, is hereby For (an individual) and a resident(s) of Indiana, to the LAKE COUNTY COMMUNITY Pauline Loughran ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the 19th day of October, 1994 securing the principal sum of Eighteen Thousand Two Hundred Thirty Four and 00/100 (\$18,234.00) which Mortgage was duly recorded as Document Number 94074356 in the Office of the Recorder of Lake County, Indiana on the 31st day of October, 1994 is hereby Released and Satisfied. *

Dated this 26th day of April, 2013/

the Lake County Reco

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of April, 2013 personally appeared Milan Grozdanich and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:

Commission IZABETH MARIE FOSTER October 13, 2016 Resident of Lake County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, Milan Grozdanich, Executive Director unless required by law.