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Return To:
CITIMORTGAGE, INC MC4112
1470 CITICORP DRIVE ATT:JOYCE STEWART
HAGERSTOWN, MD 21742

MICHAEL B. BROWN
RECORDER



ASSIGNMENT OF MORTGAGE 54980886/2005216898

MERS SIS # 888-679-6377 MIN: 100068300111693579

For value previously received THE GUERNSEY BANK, at 6661 HUNTLEY ROAD, COLUMBUS, OH, 43229, hereby assigns to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026 at 1901 E VOORHEES ST, SUITE C, DANVILLE, IL, 61834 the mortgage executed by INGRID E PERHACH to Original Beneficiary: THE GUERNSEY BANK on 02/19/2008 which said mortgage was recorded in the Recorder's Office in Lake County, Indiana Originally Recorded On: 04/01/2008 recorded as Instrument No: 2008 022658.

Description/Additional information:

ALL THAT PARCEL OF LAND IN COUNTY OF LAKE, STATE OF INDIANA AS MORE FULLY DESCRIBED IN DOCUMENT 2004-083682 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
UNIT 1 IN C AND 11 PLUM CREEK TOWNHOMES, A HORIZONTAL PROPERTY REGIME, AS RECORDED AS DOCUMENT NO. 567133 UNDER DATE OF JANUARY 3, 1980, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO PLAT BOOK 51 PAGE 91.

Dated: 2/11/14

THE GUERNSEY BANK

Gary G Yashko

By: GARY G YASHKO

VICE PRESIDENT

STATE OF Ohio

On 2/11/14 before me, the undersigned, a notary public in and for said state, personally appeared GARY G YASHKO, VICE PRESIDENT of THE GUERNSEY BANK personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



ANGELA MAY
Notary Public, State of Ohio
My Commission Expires 8-25-14



Angela May
Notary Public

Commission Expires: _____

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 25598
OVERAGE _____
COPY _____
NON - COM _____
CLERK BN

Prepared by:
CITIMORTGAGE, INC.- RETAIL
JOYCE STEWART
DOCUMENT COLLECTION DEPT 14700 CITICORP DR, MC 4112
HAGERSTOWN , MD 21742

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: Joyce Stewart
JOYCE STEWART

