

2014 011750

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 FEB 28 AM 9:30

MICHAEL B. BROWN
RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006992633660 "ALPERS" Lender ID:A077709/566497743 Lake, Indiana
MERS #: 100031200010155403 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IS SUCCESSOR AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$141,000.00 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT E ALPERS JR AND ROBERT E ALPERS SR , JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
Original Mortgagee: WINTRUST MORTGAGE
Dated: 06/19/2009 Recorded: 07/02/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2009044756, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 656 N HOBART RD, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

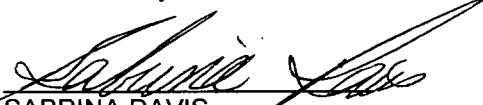
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IS SUCCESSOR AND ASSIGNS
On February 20th, 2014

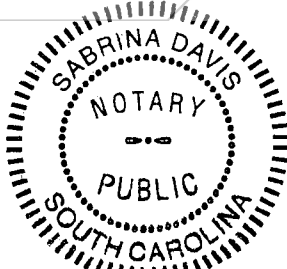
By: 
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina
COUNTY OF Greenville

On February 20th, 2014, before me, SABRINA DAVIS, a Notary Public in and for Greenville County, in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SABRINA DAVIS
Notary Expires: 12/18/2022



(This area for notarial seal)

This instrument was prepared by:
Sabrina Davis, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sabrina Davis.

When Recorded Return To:
MCCOLLY COMMUNITY TITLE 2107 NORTH CALUMET AVENUE, VALPARAISO, IN 46383

*S_D*_S_DBBNT*02/20/2014 04:02:15 PM* BBNT01BBNT00000000000000000848877* INLAKE* 000006992633660 INSTATE_MORT_REL NPIF **S_DBBNT*

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 500652
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SP