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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 011745

2014 FEB 28 AM 9:30

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**  
**OR TRUST DEED**  
**BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 10840-5**

**KNOW ALL MEN BY THESE PRESENTS**, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

**RYAN R MAYTON AND KELLY R MAYTON, HUSBAND AND WIFE**

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the **3<sup>RD</sup> DAY OF FEBRUARY, 2011** and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the **10<sup>TH</sup> DAY OF FEBRUARY, 2011**, as Document Number 2011 007916 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

**LOT 5 IN LAKEVIEW ESTAES SECOND ADDITION, PHASE THREE, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 72 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY A PLAT OF CORRECTION RECORDED IN PLAT BOOK 73 PAGE 6.**

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 45-11-17-176-008.000-036

Address of premises: 1224 LAKEVIEW DRIVE, SCHERERVILLE, IN 46375

WITNESS OUR HANDS AND SEALS THIS **24<sup>TH</sup> DAY OF FEBRUARY 2014**

**PROVIDENCE BANK, LLC**

BY: Sandra B. Craven  
Sandra Craven, Vice President

BY: Tom Alexander  
Tom Alexander, Asst. Vice President

# 1400  
CW 029703  
SP  
E

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA CRAVEN personally known to me to be the Vice President of PROVIDENCE BANK, LLC and TOM ALEXANDER personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24<sup>th</sup> day of February 2014

*Jean M. Kucsera*  
Jean M. Kucsera, NOTARY PUBLIC  
This Document is the property of  
the Lake County Recorder!  
Commission Expires: 10/28/2015

"OFFICIAL SEAL"  
JEAN M. KUCSERA  
Notary Public, State of Indiana  
Lake County  
My Commission Expires 10/28/15

This instrument was prepared by: Michelle Banasiak, Loan Processor  
PROVIDENCE BANK, LLC, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

*Jean Kucsera*  
Jean Kucsera



RELEASE DEED

By Corporation

Mail to: Providence Bank  
950 W. US HWY 30 (P.O. Box 706)  
Schererville, IN 46375