

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 011736

2014 FEB 28 AM 9:23

MICHAEL D. BROWN  
RECORDER

PREPARED BY & RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**RELEASE AND SATISFACTION OF MORTGAGE**

This is to certify that for value received, the mortgage executed by MARK S ALTOMERE, A SINGLE MAN; to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS, dated 7/10/2007, and recorded on July 23, 2007 as Document # 2007\_059862 in the Office of the Recorder of Lake County, Indiana, is hereby fully released and satisfied. Property Address: 3613 177TH PL., HAMMOND, IN 46323

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS, Holder of Note, has caused this Satisfaction and Release of Mortgage to be executed on February 18, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS

By:

R. M. Mathews, Assistant Secretary



ALTOMERE MFC \*08025499\*

State of Texas County of Tarrant

Before me, a Notary Public in and for said County and State, personally appeared R. M. Mathews, Assistant Secretary, for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS, who acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Holder of Note, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this February 18, 2014.

Notary Public, M. Conner  
My commission expires: November 30, 2014



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

M. E. Wileman



4000041300 MIN 100032413507033046 MERS Phone 888-679-6377  
CARRINGTON /EREQUEST

\$72.00  
M-E  
# 1191500