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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 011701

2014 FEB 27 PM 4:16

MICHAEL D. BROWN
RECORDER



APPLICATION FOR CLASSIFICATION
State Form 19883 (R3 / 7-06)

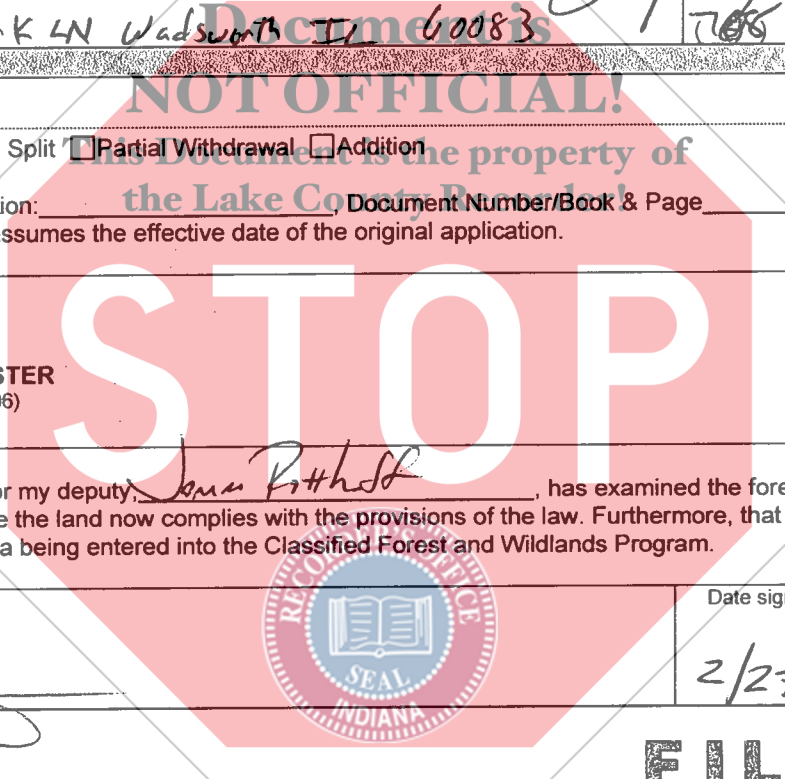
Department of Natural Resources
Division of Forestry
402 West Washington Street, Room W296
Indianapolis, IN 46204

APPLICATION FOR THE CLASSIFICATION OF LAND AS FOREST LAND AND WILDLANDS
INDIANA CODE 6-1.1-6 CF&W 9206

I, Day Investments, LLC do hereby make application to have classified as a FOREST LAND
(Please print name(s) of legal owner(s))
and/or WILDLAND, subject to the provisions of an Act approved March 10, 1921, as amended, entitled "An Act to encourage timber production and to protect watersheds by classifying certain land as forest lands; and prescribing a method of appraising lands thus classified for purposes of taxation". Further, I have reviewed the management plan; it meets my objectives, and I will implement the required plan.

Name of landowner (printed or typed) <u>Day Investments, LLC</u>	Signature of landowner by: <u>[Signature]</u> President
Address of landowner (street and number, city, state, and ZIP code) <u>38355 Shesbark LN Wadsworth IN 46083</u>	Telephone number <u>706 558-8594</u>

New Application
 Revised Application: Split Partial Withdrawal Addition
 Date of Original Application: _____ Document Number/Book & Page _____
 The revised application assumes the effective date of the original application.



REPORT OF STATE FORESTER
Part of State Form 19883 (R3 / 7-06)

This is to certify that I have, or my deputy, Jana Rothwell, has examined the forest plantation, native forest, or wildland and believe the land now complies with the provisions of the law. Furthermore, that I have approved the management plan for the area being entered into the Classified Forest and Wildlands Program.

Signature of Forester or Deputy <u>[Signature]</u>	Date signed (month, day year) <u>2/27/2014</u>
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PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

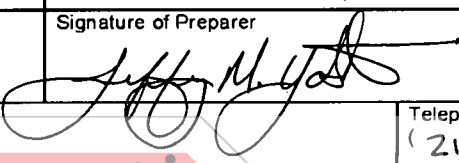
REPORT OF DESCRIPTION AND PLAT PREPARER

Part of State Form 19883 (R3 / 7-06)

The preparer must describe the land to be classified in a metes and bounds description or by other means allowed by the Natural Resources Commission. This description may come from a deed if an entire property is being entered, or it may be scaled from an aerial photo provided that the description is tied to a known point of reference such as an established section corner, or it may be taken from an actual on-the-ground survey. Each contiguous tract shall contain at least ten (10) acres of any shape at least 50' in width and its acreage stated at the conclusion of each tract description. The total acreage of all tracts being submitted as a single classification shall be stated at the end of all the individual descriptions. Additional pages may be added if the description(s) will not fit on the application.

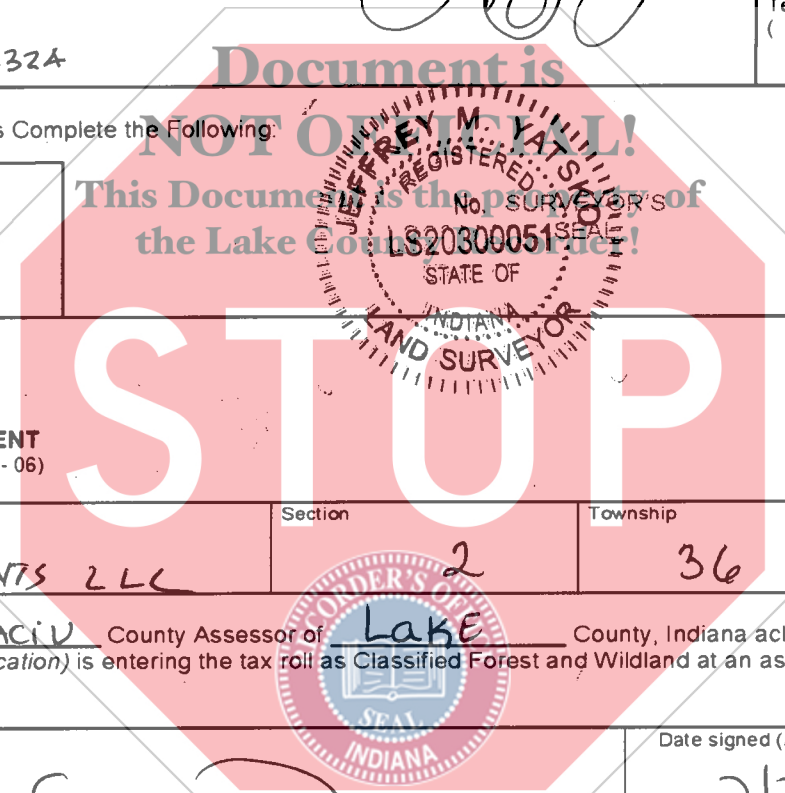
Being a registered land surveyor in the State of Indiana or other qualified individual as determined by rule of the Natural Resources Commission, I do hereby certify that the annexed is a true plat and that the description of land mentioned in this application to the State Forester of the Department of Natural Resources, State of Indiana, to be classified as forest land and/or wildland under the provisions of the Act approved March 10, 1921, as amended, as determined from an (check one box) actual survey, aerial photograph, or other method allowed by the Natural Resources Commission.

RETRACEMENT OF PARCEL FROM DEED
(method used)

Name of Preparer (printed) JEFFREY M. YATSKO	Name of landowner DAY INVESTMENTS, LLC
Street address of Preparer 7501 INDIANAPOLIS BLVD.	Signature of Preparer 
City, state and ZIP code HAMMOND, IN 46324	Telephone number of Preparer (219) 989-1954


Registered Land Surveyors Complete the Following:

Surveyor's Registration number IN LS20300051	No. SURVEYOR'S LS20300051 STATE OF INDIANA LAND SURVEYOR
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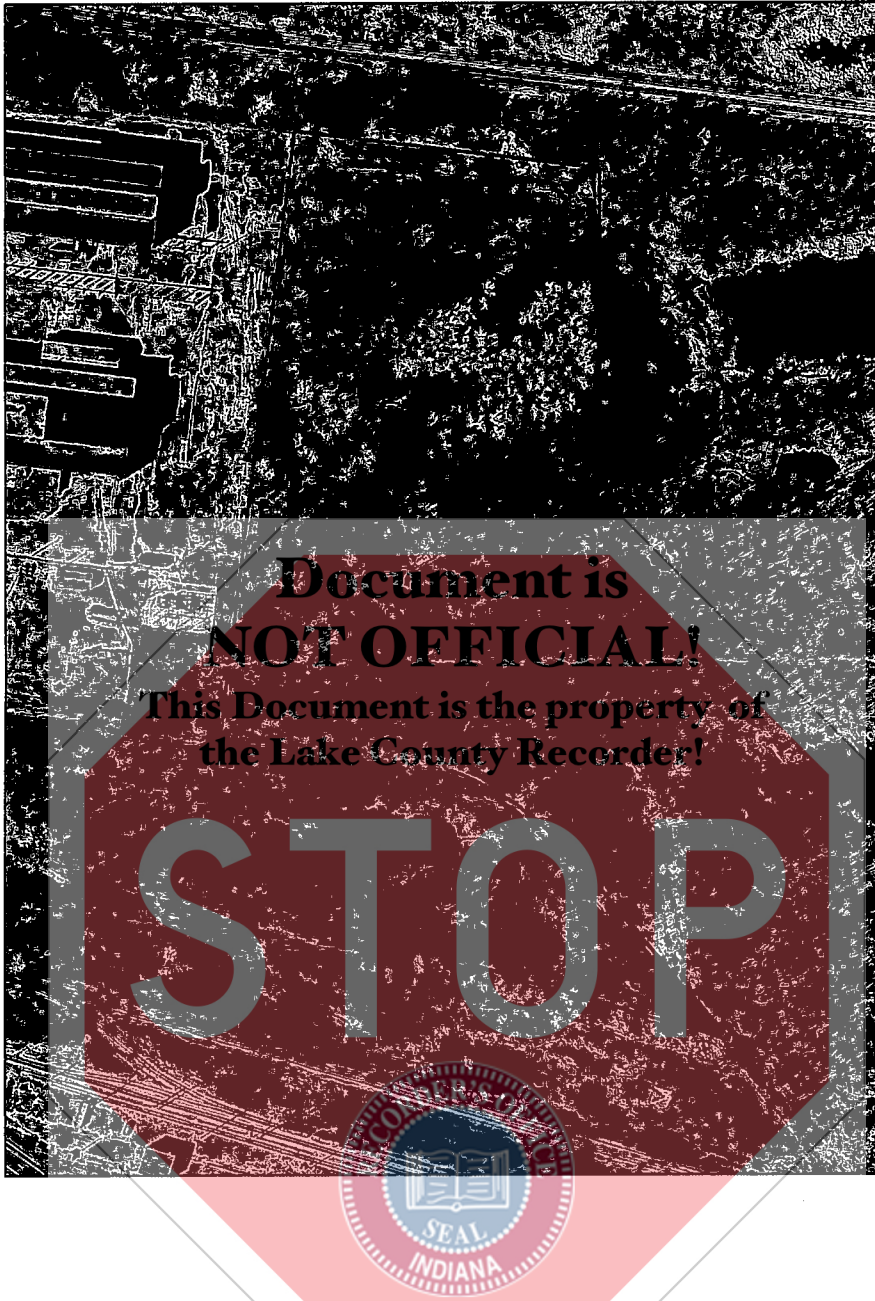


REPORT OF APPRAISEMENT

Part of State Form 19883 (R3 / 7 - 06)

Name of owner DAY INVESTMENTS LLC	Section 2	Township 36	Range 8
I, <u>Solie A Covacic</u> County Assessor of <u>Lake</u> County, Indiana acknowledge that this land (described in this application) is entering the tax roll as Classified Forest and Wildland at an assessed value of one dollar per acre.			
Signature of County Assessor 		Date signed (month, day, year) 2/27/14	

PLAT OF LAND TO BE CLASSIFIED

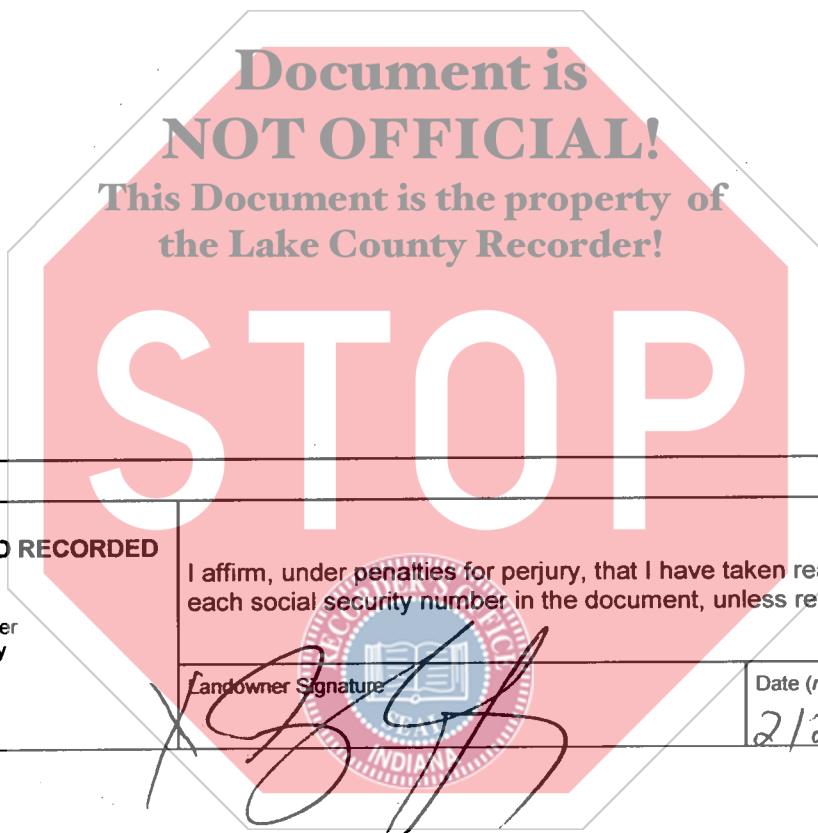


Acreage	Scale	County	Name of applicant
14.28	1" = 300'	LAKE	DAY INVESTMENTS, LLC

LEGAL DESCRIPTION OF LAND TO BE CLASSIFIED (narrative)

SEE ATTACHED

— (H.I.) —



SEND COMPLETED AND RECORDED APPLICATION TO:

James Potthoff, District Forester
Jasper - Pulaski State Nursery
15508 W 700 N
Medaryville, IN 47957
219-843-4827

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in the document, unless required by law.

Landowner Signature

Date (month, day, year)

2/26/2014

LEGAL DESCRIPTION

Part of Section 2, Township 36 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, described as follows:

Commencing at the Southeast Corner of said Section 2; thence North 00 degrees 00 minutes 00 seconds East, along the East line of said Section 2; 2524.13 feet to the South right-of-way line of the New York Central Railroad; thence North 82 degrees 57 minutes 30 seconds West, along said South line, 732.80 feet to the POINT OF BEGINNING; thence continuing North 82 degrees 57 minutes 30 seconds West, along said South line, 702.17 feet; thence South 06 degrees 58 minutes 57 seconds West, 999.25 feet; thence South 82 degrees 57 minutes 30 seconds East, 46.16 feet; thence South 16 degrees 34 minutes 30 seconds West, 186.82 feet; thence South 73 degrees 25 minutes 30 seconds East, 861.64 feet; thence North 00 degrees 00 minutes 00 seconds East, 1336.26 feet to the POINT OF BEGINNING; EXCEPTING THEREFROM the land described in the Special Warranty Deed from Republic Engineered Steels, Inc. n/k/a Republic Technologies International, LLC, a Delaware limited liability company, to the State of Indiana, Department of Natural Resources, dated November 26, 2002, and recorded January 29, 2003, as document 2003 010223, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows:

Part of Section 2, Township 36 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows:

Commencing at the Southeast Corner of Section 2; thence North 00 degrees 00 minutes 00 seconds East, along the East line of said Section 2, a distance of 1061.37 feet; thence North 73 degrees 25 minutes 30 seconds West, parallel with and 66 feet Northerly, measured at right angles from the North line of a parcel owned by Northern Indiana Public Service Company in Deed Record 1160, page 361, recorded November 1, 1960, a distance of 758.81 feet to the POINT OF BEGINNING; thence North 73 degrees 25 minutes 30 seconds West, a distance of 15.38 feet along said line parallel with and 66 feet Northerly, measured at right angles, from the North line of a parcel owned by Northern Indiana Public Service Company; thence North 40 degrees 24 minutes 08 seconds West, a distance of 374.63 feet along a line parallel with and 20 feet Northeasterly, measured at right angles, from the centerline of the existing spur track into the South side of Republic Engineered Steels Incorporated Plant to a point of a curve; thence Northwesterly along an arc 253.08 feet in length which is concave to the Southwest and subtended by a chord bearing North 55 degrees 34 minutes 27 seconds West, a distance of 250.14 feet in length, said curve being parallel with and 20.00 feet Northerly, measured at right angles from the centerline of said existing spur track; thence North 26 degrees 31 minutes 19 seconds East, a distance of 547.74 feet; thence North 00 degrees 00 minutes 00 seconds East, a distance of 441.99 feet along a line parallel with the East line of said Section 2 to the South right of way line of Conrail; thence South 82 degrees 57 minutes 30 seconds East, a distance of 220.96 feet along said South right of way line (100 feet wide); thence South 00 degrees 00 minutes 00 seconds East, a distance of 1336.08 feet along a line parallel with the East line of said Section 2 to the POINT OF BEGINNING, said parcel containing 14.28 acres, more or less.