

2014 011665

2014 FEB 27 PM 2:41

MICHAEL B. BROWN  
RECORDER

**RELEASE OF SEWER LIEN**

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against on the following real estate to-wit:

UNIT # 26  
KEY # 45-07-21-101-018.000-026  
LOT DESCRIPTION RESUB. OF LOTS 24 TO 41 BLOCK 5  
IN WICKER PARK MANOR. LOT 3  
AMOUNT 49.58

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2011 067019 in said county is hereby fully satisfied and released this 6th day of January 2014. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

**NOT OFFICIAL!**

TOWN OF HIGHLAND

This Document is the property of  
BY: *Michael W. Griffin*  
the Lake County Recorder  
Michael W. Griffin, Clerk-Treasurer

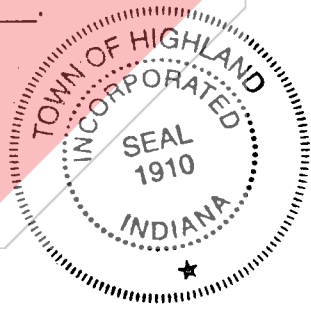
**Certificate of Notary**

On this 4th day of February, 2014, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

**In Witness Whereof**, I hereunto set my hand & official seal.

My commission expires: 1/12/15

County of Residence: Lake



✓# 00000012231  
\$12.00  
*BN*