

2014 011660

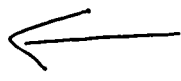
2014 FEB 27 PM 2:41

MICHAEL B. BROWN  
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged  
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT  
3333 RIDGE ROAD  
HIGHLAND, IN 46322

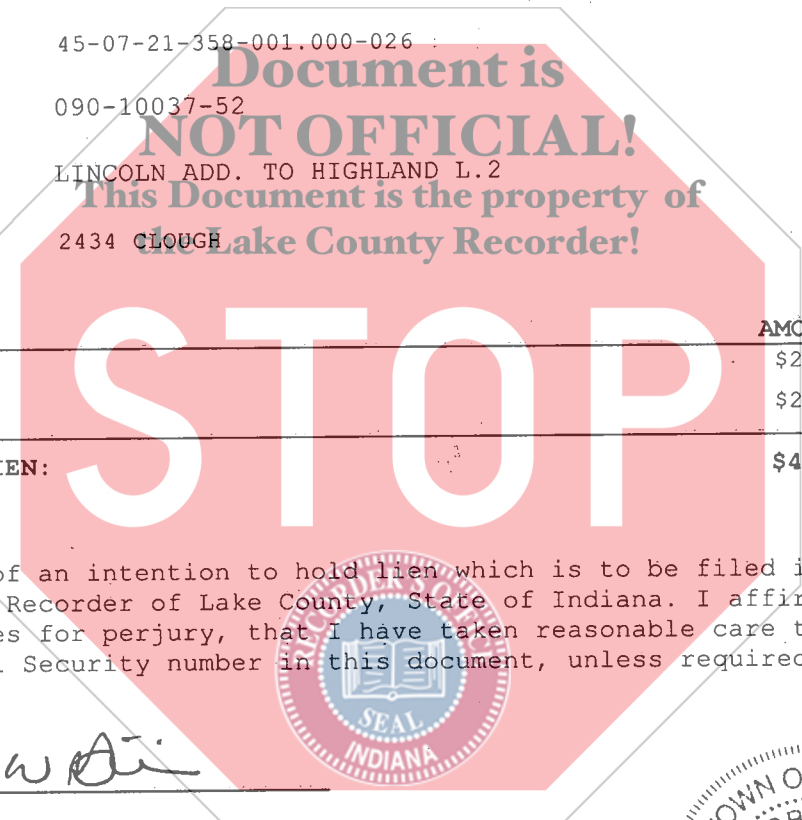


and against

BANK OF AMERICA

on the following real estate to-wit:

KEY # 45-07-21-358-001.000-026  
SEWAGE ACCT. #: 090-10037-52  
LOT DESCRIPTION: LINCOLN ADD. TO HIGHLAND L.2  
SERVICE ADDRESS: 2434 CLOUGH



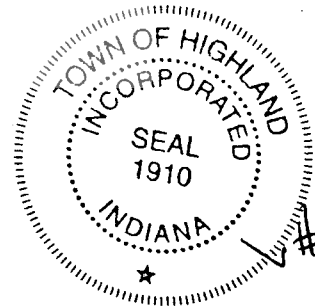
BILL ITEM	AMOUNT
LIEN FEE	\$23.00
STORM	\$26.53
<b>TOTAL AMOUNT OF LIEN:</b>	<b>\$49.53</b>

A written notice of an intention to hold lien which is to be filed in  
the office of the Recorder of Lake County, State of Indiana. I affirm,  
under the penalties for perjury, that I have taken reasonable care to  
redact each Social Security number in this document, unless required by  
law.

*Michael Griffin*

Michael Griffin  
Clerk-Treasurer

Date: February 19, 2014



#0000001226  
\$100  
BW