

2014 011656

2014 FEB 27 PM 2:40

MICHAEL B. BROWN
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

MICHAEL BENJAMIN

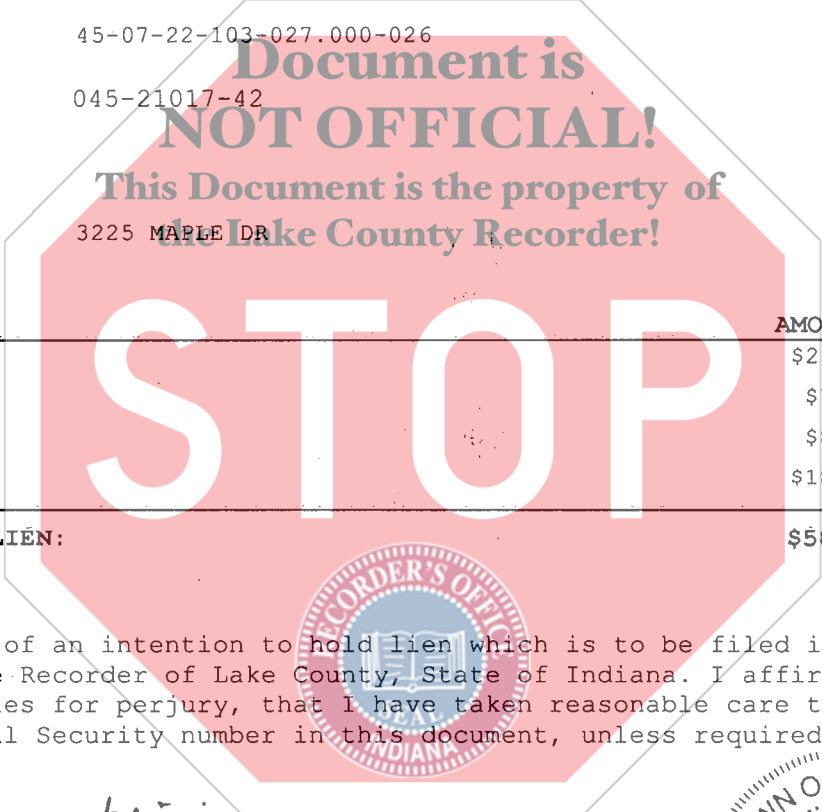
on the following real estate to-wit:

KEY # 45-07-22-103-027.000-026

SEWAGE ACCT. #: 045-21017-42

LOT DESCRIPTION:

SERVICE ADDRESS: 3225 MAPLE DR



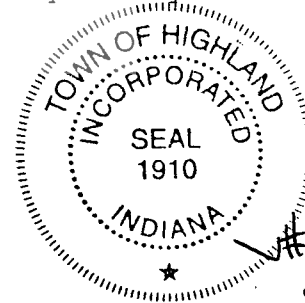
BILL ITEM	AMOUNT
LIEN FEE	\$23.00
SEWER	\$7.74
STORM	\$8.86
TRASH	\$18.70
TOTAL AMOUNT OF LIEN:	\$58.30

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Michael W. Griffin

Michael Griffin
Clerk-Treasurer

Date: February 19, 2014



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\$11.00
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