STATE OF IND!/ LAKE COUNTY FILED FOR RECORD

2014 011647

2014 FEB 27 PM 2: 40

MICHAEL B. BROWN RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT 3333 RIDGE ROAD HIGHLAND, IN 46322

and against

MYLES WILLIAM & TONI JO LYNN

on the following real estate to-wit:

KEY #

4.5-07-16-353-002.000-026

Document 19

SEWAGE ACCT. #:

OFFICIAL

LOT DESCRIPTION:

WICKER PARK MANOR L.2 BL.3

This Document is the property of

SERVICE ADDRESS:

2412 WALNUT DRe County Recorder!

| BILL ITEM | | | | | | | AMOUNT |
|-----------------------|--|--|--|--|--|--|---------|
| LIEN FEE | | | | | | | \$23.00 |
| SEWER | | | | | | | \$24.84 |
| STORM | | | | | | | \$8.86 |
| TRASH | | | | | | | \$18.70 |
| TOTAL AMOUNT OF LIEN: | | | | | | | \$75.40 |

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

minula Byo

Michael Griffin Clerk-Treasurer

Date: February 19, 2014

SEAL 2910

MILITARIAN MARINE

#000000 1221A

Dr