STATE OF INDIAMA LAKE COUNTY FILED-FOR RECORD

2014 011595

2014 FEB 27 AM 10: 45

MICHAEL B. BROWN RECORDER

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Federal Home Loan Mortgage Corporation, as hereinafter referred to as ''Grantor'', for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to IBIN, LLC, hereinafter referred to as ''Grantee'', the following described real estate located in Lake County, State of Indiana, to-wit:

Lot 1, Block 2 in E. H. Lewis' Grand Park Subdivision, in the City of Hammond, as per plat thereof recorded in Plat Book 24, page 78, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 7106 Missouri Ave, Hammond, IN 46323-2852

Parcel# 45-07-10-377-007.000-023

Subject to taxes for the year 2013 due and payable in 2014, and thereafter, and subject also to This Document is the property of easements and restrictions of record. Lake County Recorder!

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, its successors and assigns, forever. And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantor, except current taxes and assessments due and payable in 2014 and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, its successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantor, except as stated above.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

FEB 2 5 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

00670

AMOUNT \$	2200	
		<del></del>
CASH	CHARGE	<u></u> 201
CHECK # 5	20004	15031
OVERAGE		

NON-COM \_\_\_\_\_

The undersigned person executing this Deed on behalf of said Grantor corporation represents and certifies that he has been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed pursuant to the Power Of Attorney referenced below and said Power of Attorney remains in full force and effect and has not been terminated or rescinded by either party; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation has caused this deed to be executed this 7 day of January, 2014.

FEDERAL HOME LOAN MORTGAGE CORPORATION

OF THIS DOC BY BARRY T. Barnes, Partner CTV OF
The La Feiwell & Hannoy, P.C., Attorneys in fact for
Federal Home Loan Mortgage Corporation under POA recorded
February 10, 2004 as Instrument No. 2004-011215

Barry T. Barnes
PRINTED

STATE OF INDIANA

) SS

COUNTY OF MARION
)

Before me, a Notary Public in and for said County and State, personally appeared Barry T. Barnes of Feiwell & Hannoy, P.C. as POA for Federal Home Loan Mortgage Corporation, who acknowledged the execution of the foregoing Special Warranty Deed, and who, having been duly sworn,

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stated that the representations therein contained are true and correct, to the best of his knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this day of January, 2014.

VICKI S. WRITT

Resident of the agent County. IN

Constituent Processing of Title Suffe 1072

Return original deed to: 1/500 E MAIN ST. PAINTED IN 4/5/50

This instrument prepared by Barry T. Bames, Attorney at Law. FHLMC 1085548

Grantee Address: 1/501/2 TENNING AND ST. BANK ST. BANK ST. BANK ST. BANK ST. BENNING LANGE CROWN POINT IN 4/5/50 TENNING LANGE CROWN POINT IN 4/5/50

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Printed Parack (TRAHMA)

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