

2014 011505

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 FEB 27 AM 9:14
MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100085804915626932 PHONE#: (888) 679-6377

Customer#: 515-H42 Service#: 48913AS1



Loan#: 9902220035

Page 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$96,323.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **NOVEMBER 29, 2005** and recorded on **DECEMBER 05, 2005**, as Instrument No. **2005 106303**, in **DRAWER: ---, at CARD: ---**.

Original Mortgagor: **KRISTINA A VEGA, SINGLE NEVER MARRIED**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**. Property Address: **3263 LAPORTE ST, HOBART, IN 46342-0000**.

Date: **FEBRUARY 20, 2014**

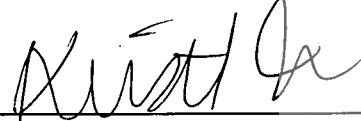
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

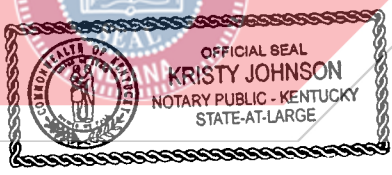
By: 
Kelly Hillard, Assistant Secretary

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On **FEBRUARY 20, 2014**, before me, **Kristy Johnson**, a Notary Public, personally appeared **Kelly Hillard**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Kristy Johnson**
Commission Expires: **12/11/2016**
Commission No: **479836**



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, BRITTANY BROWN - US BANK

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY JO IRWIN (BxB)**

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 4617805
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SP

E