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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 011493

2014 FEB 27 AM 9:12

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Anne-Marie Calderon**
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 10514650164812630

Property Address:
6401 Nevada Avenue
Hammond, IN 46323-1258

INO-AM 26846980 11/22/2013 GT0831A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **Bank of America, N.A.**, successor by merger to **BAC Home Loans Servicing, LP**, fka **Countrywide Home Loans Servicing LP**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGEIT, INC, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **DONYEL WHYTE, A SINGLE WOMAN**
Date of Mortgage: **10/23/2006**
Original Loan Amount: **\$92,500.00**
Recorded in **Lake County, IN** on: **10/31/2006**, book **N/A**, page **N/A** and instrument number **2006 095086**

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
NOV 22 2013

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP

By: 
Antranik Markarian
Assistant Vice President

AMOUNT \$ 24⁰⁰
CASH CHARGE
CHECK# 0002449612
OVERAGE
COPY
NON-CONF
DEPUTY SP E

State of California
County of LOS ANGELES

On NOV 22 2013 before me, Martine F.S. Henry, Notary Public, personally appeared Antranik Markarian, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Martine F.S. Henry (Seal)
My Commission Expires: Jan. 12, 2015

