STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2014 011492

2014 FEB 27 AM 9: 12

MICHAEL B. BROWN RECORDER

Recording Requested By:
Bank of America
Prepared By: Hambeik Sepani
800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

Westiake, 1 X /6262-9823

DocID#

68382814013083

Property Address:

3 Sunset Rd

Merrillville, IN 46410-4710INO-AM 26843503 8/15/2013 GT0831A

This space for Recorder's us

ASSIGNMENT OF MORTGAGE

For Value Received, Bank of America, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR AMERICA'S WHOLESALE LENDER

Borrower(s):

MICHAEL R. POWELL, A MARRIED MAN

Date of Mortgage:

12/5/2001 \$90,100.00

Original Loan Amount:

Recorded in Lake County, IN on: 12/17/2001, book N/A, page N/A and instrument number 2001 103158

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 812712013

Bank of America, N.A.

Senita Wagor

Senita Wagoner
Assistant Vice President

AMOUNT \$ 1400 CASH___CHARGE_ CHECK#_0002449011 OVERAGE____ COPY___ NON-CONF__SP___ State of California
County of LOS ANGELES Judith Herrera-Fleming On AUG 27 2013 , Notary Public, personally _ before me, who proved to me on the basis of satisfactory evidence to be Senita Wagoner the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. JUDITH HERRERA-FLEMING Commission # 1936916 WITNESS my hand and official seal. Notary Public - California **Orange County** My Comm. Expires May 16, 2015 Notary Public: Judith Herrera-Fleming My Commission Expires: May 16, 2015 Document is

NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

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