

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 011462

2014 FEB 27 AM 8:51

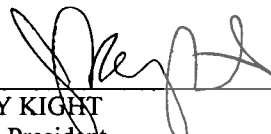
MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KATHRYN H CARPENTER AND JOHN H CARPENTER to WASHINGTON MUTUAL BANK, FA, securing a certain note in the principal sum of \$86,000.00, dated September 24, 2002 and recorded on October 2, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 088669, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 24-FEB-14.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



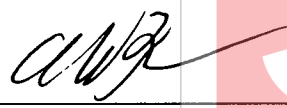
AMY KIGHT
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

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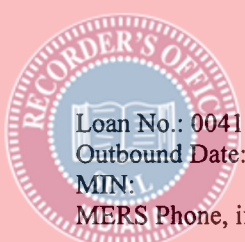
On 24-FEB-14, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00419400307366
Outbound Date: 03/07/14
MIN:
MERS Phone, if applicable: 1-888-679-6377

12-1
ck. 301 583935
BT