

After Recording Please MAIL To: ↓

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Avenue 365 Lender Services, LLC
401 Plymouth Road
Suite 550
Plymouth Meeting, PA 19462

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

186874

2014 011439

2014 FEB 27 AM 8:41

MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignor") with an address at 451 7th Street S.W., Washington, DC, 20410, does hereby grant, sell, assign, transfer and convey, unto SRMOF II 2012-1 Trust, U.S. Bank Trust National Association, not in its individual capacity but solely as Trustee, (herein "Assignee"), whose address is 9990 Richmond Avenue, Suite 400, Houston, TX, 77042, a certain Mortgage dated 03/28/2008 and recorded on 04/08/2008, made and executed by THOMAS A LEIBENGOOD JR, to and in favor of FIRST HORIZON HOME LOANS, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

Property Address: 3247 HIGHWAY AVE, HIGHLAND, IN, 46322

securing the payment of one Promissory Note therein described for the sum of One Hundred Fifty One Thousand Five Hundred Nineteen dollars and Zero cents (\$151,519.00), which Mortgage is of record in No. 2008024806, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1-17-14

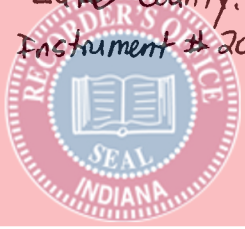
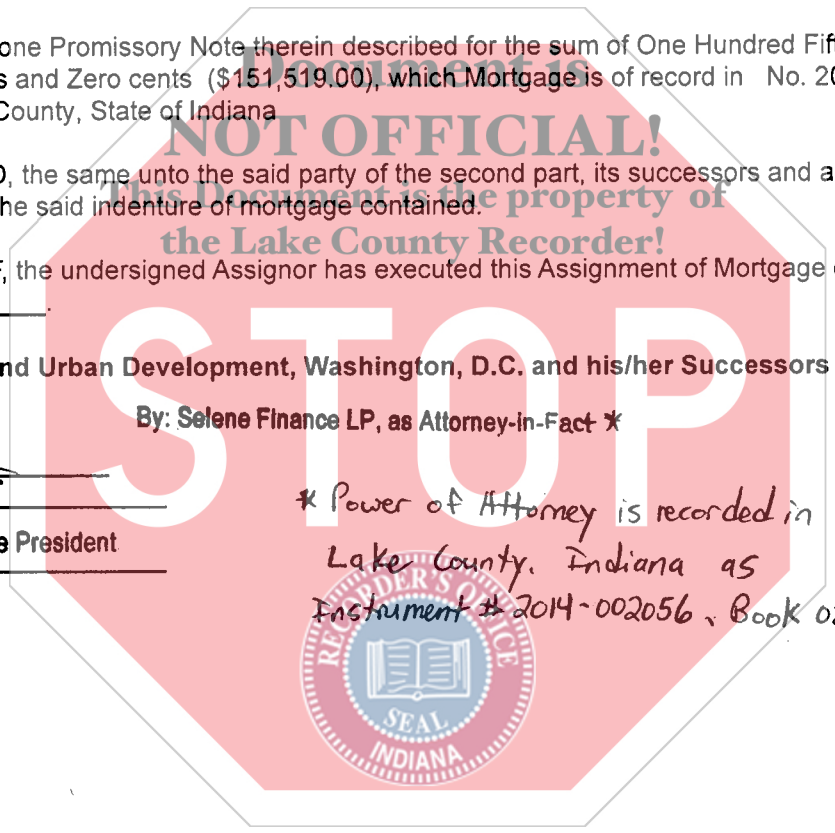
Assignor:
Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns

By:
Jason Burr

Its: Assistant Vice President

By: Selene Finance LP, as Attorney-in-Fact *

* Power of Attorney is recorded in
Lake County, Indiana as
Instrument # 2014-002056, Book 0244, Page 01182.



AMOUNT \$ 15
CASH _____ CHARGE _____
CHECK # 11118
OVERAGE _____
COPY _____
NON-COM
CLERK am


E

State of TEXAS

County of HARRIS

Before me, the undersigned officer, on this day, personally appeared **JASON BURR** the **ASSISTANT VICE PRESIDENT** of Selene Finance LP, attorney in fact for the Secretary of Housing and Urban Development, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 1-17-2014



Notary public in and for the state of Texas

Notary's printed name: Amy Gaffney

My commission expires: 01/27/2017

I AFFIRM, UNDER THE PENALTIES OF PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

