

After Recording Please MAIL To: ↓

2 Avenue 365 Lender Services, LLC
401 Plymouth Road
Suite 550
Plymouth Meeting, PA 19462

2014 011438

LAKE COUNTY
FILED FOR RECORD

2014 FEB 27 AM 8:41

164319 2

MICHAEL B. BROWN
RECORDER

INDIANA ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignor") with an address at 451 7th Street S.W., Washington, DC, 20410, does hereby grant, sell, assign, transfer and convey, unto SRMOF II 2012-1 Trust, U.S. Bank Trust National Association, not in its individual capacity but solely as Trustee, (herein "Assignee"), whose address is 9990 Richmond Avenue, Suite 400, Houston, TX, 77042, a certain Mortgage dated 04/23/2008 and recorded on 05/06/2008, made and executed by TIMOTHY A CULVER, A MARRIED MAN, to and in favor of FRANKLIN AMERICAN MORTGAGE COMPANY, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

Property Address: 12421 TIPPECANOE PL, CROWN POINT, IN, 46307

securing the payment of one Promissory Note therein described for the sum of One Hundred Ninety Five Thousand Seven Hundred Forty Two dollars and Zero cents (\$195,742.00), which Mortgage is of record in No. 2008033326, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/22/2014

Assignor:

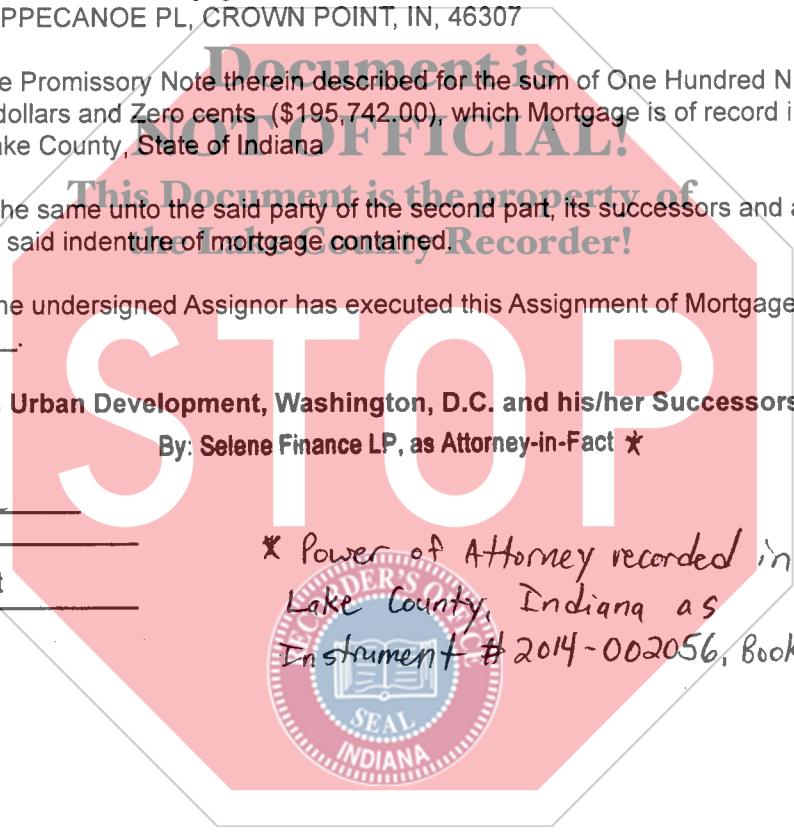
Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns

By: Selene Finance LP, as Attorney-in-Fact *

By: 
Jason Burr

Its: Assistant Vice President

* Power of Attorney recorded in
Lake County, Indiana as
Instrument # 2014-002056, Book 0244, Page 01182.



AMOUNT @ 15-
CASH _____ CHARGE _____
CHECK # 11179
OVERAGE _____
COPY _____
NON-COM ✓
CLERK AM

E

State of TEXAS

County of HARRIS

Before me, the undersigned officer, on this day, personally appeared ~~JASON BURR~~ the **ASSISTANT VICE PRESIDENT** of Selene Finance LP, attorney in fact for the Secretary of Housing and Urban Development, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 1-22-2014.



Notary public in and for the state of Texas

Notary's printed name: Amy Gaffney

My commission expires: 01/27/2017

I AFFIRM, UNDER THE PENALTIES OF PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

