

After Recording Please MAIL To: ✓

2 Avenue 365 Lender Services, LLC
401 Plymouth Road
Suite 550
Plymouth Meeting, PA 19462

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 011437

2014 FEB 27 AM 8:41

163865 2

MICHAEL B. BROWN
RECORDER



ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignor") with an address at 451 7th Street S.W., Washington, DC, 20410, does hereby grant, sell, assign, transfer and convey, unto SRMOF II 2012-1 Trust, U.S. Bank Trust National Association, not in its individual capacity but solely as Trustee, (herein "Assignee"), whose address is 9990 Richmond Avenue, Suite 400, Houston, TX, 77042, a certain Mortgage dated 11/21/2007 and recorded on 12/06/2007, made and executed by LATIVIA EDMOND, to and in favor of M&T BANK, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

Property Address: 545 WEST 56TH PLACE, MERRILLVILLE, IN, 46410

securing the payment of one Promissory Note therein described for the sum of One Hundred Eight Thousand Fifty dollars and Zero cents (\$108,050.00), which Mortgage is of record in No. 2007095728, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/22/2014
Assignor:

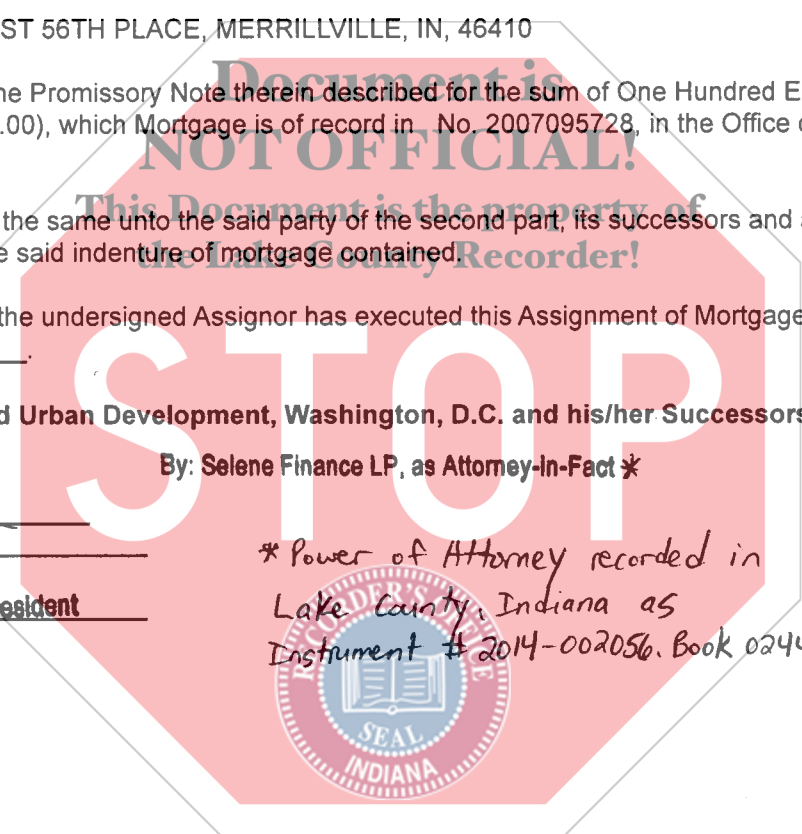
Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns

By:
Jason Burr

Its: Assistant Vice President

By: **Selene Finance LP, as Attorney-in-Fact ***

* Power of Attorney recorded in
Lake County, Indiana as
Instrument # 2014-002056. Book 0244, Page 01182.



AMOUNT \$ 15-
CASH _____ CHARGE 11/20
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK MY

E

State of TEXAS

County of HARRIS

Before me, the undersigned officer, on this day, personally appeared **JASON BURR** the **ASSISTANT VICE PRESIDENT** of Selene Finance LP, attorney in fact for the Secretary of Housing and Urban Development, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 1-22-2014



Notary public in and for the state of Texas

Notary's printed name: Amy Gaffney

My commission expires: 01/27/2017

I AFFIRM, UNDER THE PENALTIES OF PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

