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After Recording Please MAIL To:

Avenue 365 Lender Services, LLC
401 Plymouth Road
Suite 550
Plymouth Meeting, PA 19462

2014 011436

LAKE COUNTY
FILED FOR RECORD

2014 FEB 27 AM 8:41

MICHAEL B. BROWN
RECORDER

INDIANA ASSIGNMENT OF MORTGAGE

186783



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignor") with an address at 451 7th Street S.W., Washington, DC, 20410, does hereby grant, sell, assign, transfer and convey, unto SRMOF II 2012-1 Trust, U.S. Bank Trust National Association, not in its individual capacity but solely as Trustee, (herein "Assignee"), whose address is 9990 Richmond Avenue, Suite 400, Houston, TX, 77042, a certain Mortgage dated 03/03/2008 and recorded on 03/13/2008, made and executed by MARCUS E HARE, AMY M HARE, HUSBAND AND WIFE, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:
Property Address: 1125 E 53RD AVE, MERRILLVILLE, IN, 46410

securing the payment of one Promissory Note therein described for the sum of One Hundred Twenty Nine Thousand One Hundred Seventy Four dollars and Zero cents (\$129,174.00), which Mortgage is of record in No. 2008018324, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

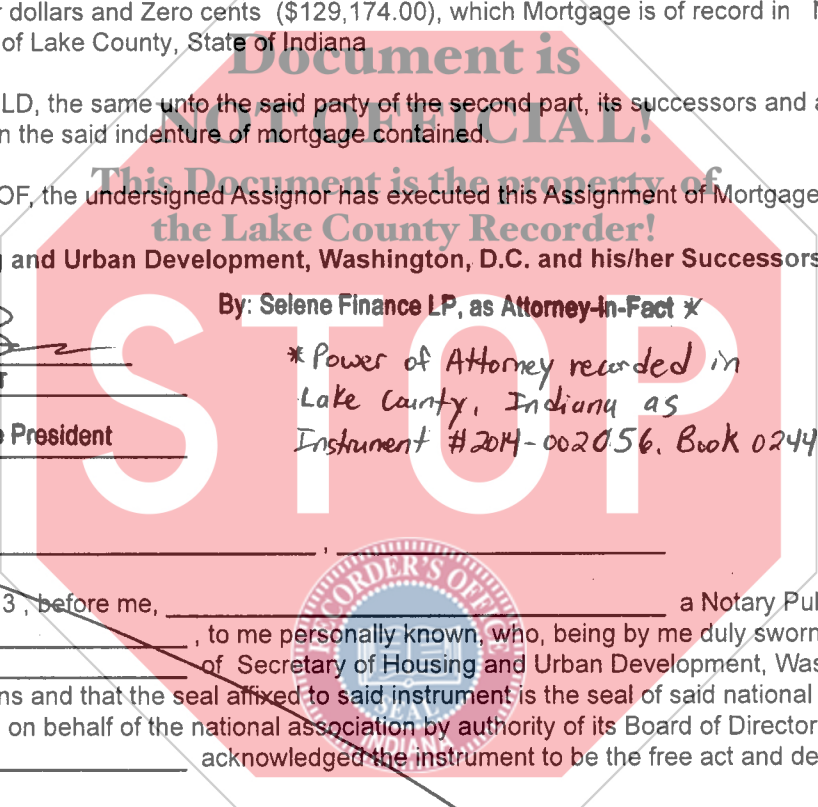
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ~~09/27/2013~~ 1/22/2014

Assignor:
Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns

By: Selene Finance LP, as Attorney-in-Fact *

By:
Jason Burr
Its: Assistant Vice President

*Power of Attorney recorded in
Lake County, Indiana as
Instrument #2014-002056, Book 0244, Page 01182.



STATE OF _____

On this day, 09/27/2013, before me, _____ a Notary Public, appeared _____, to me personally known, who, being by me duly sworn did say that he/she is the _____ of Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that _____ acknowledged the instrument to be the free act and deed of the national association.

Notary Public: _____

see attached

This instrument was prepared by and send future tax statements to:
JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
(JALISSA ETHRIDGE)

AMOUNT \$ 15-
CASH _____ CHARGE _____
CHECK # 11121
OVERAGE _____
COPY _____
NON-COM
CLERK RA

State of Texas

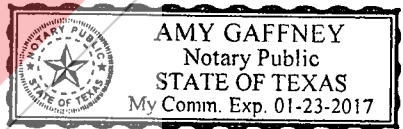
County of Harris

Document is NOT OFFICIAL!

Before me, the undersigned officer, on this day, personally appeared JASON BURR the **ASSISTANT VICE PRESIDENT** of Selene Finance LP, attorney in fact for Secretary of Housing and Urban Development, its successors and assigns known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 1-22-2014





Notary Public in and for the state of Texas

Notary's printed name: AMY GAFFNEY

My commission expires: 1/23/2017