

After Recording Please MAIL To:

Avenue 365 Lender Services, LLC  
401 Plymouth Road  
Suite 550  
Plymouth Meeting, PA 19462

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 011435

2014 FEB 27 AM 8:41

INDIANA ASSIGNMENT OF MORTGAGE MICHAEL B. BROWN  
RECORDER



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignor") with an address at 451 7th Street S.W., Washington, DC, 20410, does hereby grant, sell, assign, transfer and convey, unto SRMOF II 2012-1 Trust, U.S. Bank Trust National Association, not in its individual capacity but solely as Trustee, (herein "Assignee"), whose address is 9990 Richmond Avenue, Suite 400, Houston, TX, 77042, a certain Mortgage dated 02/06/2007 and recorded on 02/14/2007, made and executed by James D. Oliphant, to and in favor of USA Home Loans, Inc., Corporation, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

Property Address: 223 N LAKE ST, GARY, IN, 46403

securing the payment of one Promissory Note therein described for the sum of Ninety Two Thousand Four Hundred Forty Nine dollars and Zero cents (\$92,449.00), which Mortgage is of record in No. 2007 012946, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/22/2014

Assignor: Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns

By: Jason Burr  
Its: Assistant Vice President

By: Selene Finance LP, as Attorney-in-Fact

\* Power of Attorney recorded in Lake County, Indiana as Instrument # 2014-002056, Book 0244, Page 01182.

STATE of \_\_\_\_\_ County

On this day, \_\_\_\_\_, before me, \_\_\_\_\_ a Notary Public, appeared \_\_\_\_\_, to me personally known, who, being by me duly sworn did say that he/she is the \_\_\_\_\_ of Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that \_\_\_\_\_ acknowledged the instrument to be the free act and deed of the national association.

Notary Public: \_\_\_\_\_

see attached

This instrument was prepared by and send future tax statements to:  
JPMC Mortgage  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW (Patrick Coleman Jr)

AMOUNT \$ 15  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 11122  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM   
CLERK RME

State of Texas

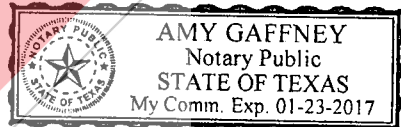
County of Harris

Document is  
NOT OFFICIAL!

Before me, the undersigned officer, on this day, personally appeared JASON BURR the ASSISTANT VICE PRESIDENT of Selene Finance LP, attorney in fact for Secretary of Housing and Urban Development, its successors and assigns known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 1-22-2014





Notary Public in and for the state of Texas

Notary's printed name: AMY GAFFNEY

My commission expires: 1/23/2017