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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 011427

2014 FEB 27 AM 8:40

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

This IS TO CERTIFY: that for value received, the mortgage executed by James M. Joyce and Victoria J. Davies to Mortgage Electronic Registration Systems, Inc., as nominee for American Mortgage Network, Inc., dated November 2, 2007, and recorded on November 9, 2007 in the office of the Recorder of Lake County, Indiana, Instrument No. 2007 089104, and by assignment dated October 12, 2012, assigned by Mortgage Electronic Registration Systems, Inc., as Nominee for American Mortgage Network, Inc. to JPMorgan Chase Bank, National Association, which assignment was recorded on October 26, 2012, in the office of the Recorder of Lake County, Indiana, Instrument No. 2012-075374, which premises, situated in the County of Lake, and State of Indiana, to-wit:

LOT 19 AND THE NORTH 15 FEET OF LOT 20 IN BLOCK 12 IN RESUBDIVISION OF GARY LAND COMPANY'S THIRD SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID# 45-08-04-303-021.000-004
More commonly known as 552 Buchanan St, Gary, IN 46402-1715

is released.

IN WITNESS WHEREOF, JPMorgan Chase Bank, National Association has caused this instrument to be executed in its name by

Manal Keen its Vice President and attested by
Tasha Randle its Assistant Secretary and its corporate seal to be

hereunto fixed this 17 day of January, 2014.

JPMorgan Chase Bank, National Association,

By: [Signature]

Title: Vice President, Manal Keen

ATTEST:

Tasha Randle
Tasha Randle Assistant Secretary



STATE OF

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

FEB 25 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

Joyce - File No. 075981M02

AMOUNT \$ 15⁰⁰
CASH _____ CHARGE _____
CHECK # 1139162
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM E

STATE OF TEXAS
COUNTY OF Denton

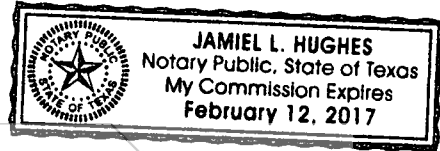
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ACKNOWLEDGED before me, a Notary Public in and for said County and State, this 17 day of January, 2012.

Jamie L. Hughes
Notary Public

My Commission Expires:
2-12-17

My County of Residence:
Denton



This instrument prepared by SUSAN M. WOOLLEY, Attorney at Law

