

26

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 011417

2014 FEB 27 AM 8:35

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Selene
9990 Richmond Avenue, Suite 400
Houston, TX 77042

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to SRMOF II 2012-1 Trust, U.S. Bank Trust National Association, not in its individual capacity but solely as Trustee, in consideration of the sum of \$119,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 7, in the State of Indiana, pursuant to the laws of said State on February 22, 2013, in Cause No.45D11-1210-MF-00426, wherein JPMorgan Chase Bank, National Association was Plaintiff, and Nathan A. Alicea, Melissa B. Cohen, The Neurological Institute & Specialty Centers and American Acceptance Company LLC, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

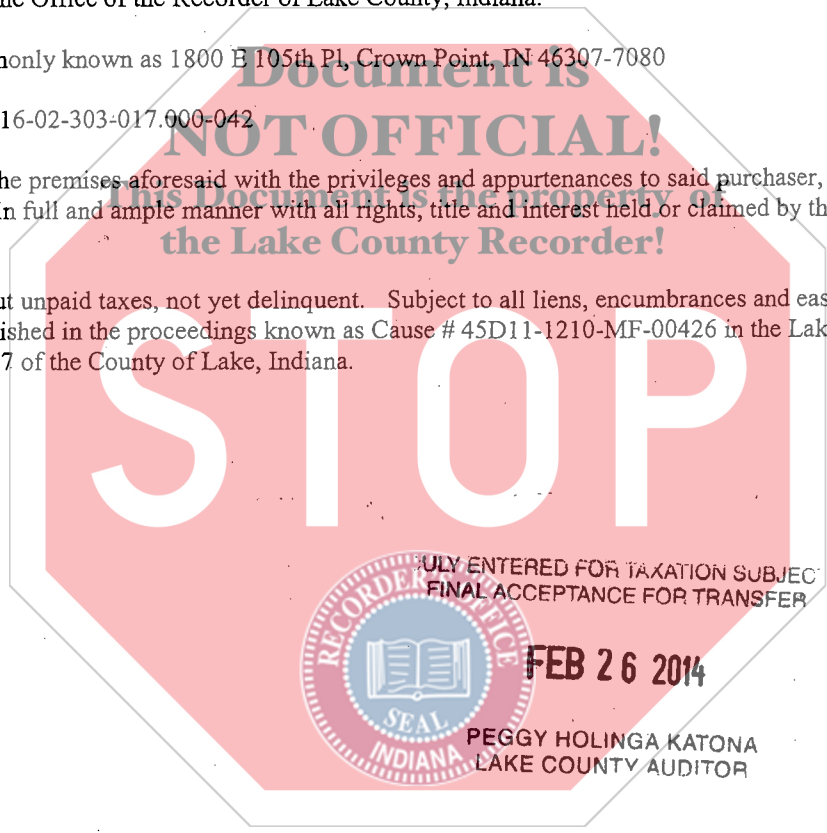
The West 1/2 of Lot 157 in Waterside Crossing Phase - 1, as per plat thereof, recorded in Plat Book 94 page 10, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 1800 E 105th Pl, Crown Point, IN 46307-7080

Parcel# 45-16-02-303-017.000-042

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-1210-MF-00426 in the Lake Superior Court, Civil Division 7 of the County of Lake, Indiana.



21109

18.00
1135851

pp

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this January 10, 2014.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

John Buncich
JOHN BUNCICH

On the 10th day of January, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Debra A. Palowski

NOTARY PUBLIC

DEBRA A. PALOWSKI
Lake County
My Commission Expires
November 14, 2015

Grantee's Address:
SRMOF II 2012-1 Trust, U.S. Bank Trust National Association, not in its individual capacity but solely as Trustee
9990 Richmond Avenue, Suite 400
Houston, TX 77042

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
061831F01/SELN.

