

STATE OF INDIARCA LAKE COUNTY FILED FOR RECORD

Memorandum of Lease Agreement	350 2014 FEB 26 PM 12: 15
Lease Agreement #	Attn: Real Estate Dept.
Page 1 of 1	
•	Gary, IN 46408 LUCK
Licensee: Lamar Advertising Company	Licensor: Apollo Group, LLC
1770 W. 41 <sup>st</sup> Avenue	9901 Express Drive, Suite B
Gary, IN 46408	Highland, IN 46322
The undersigned (hereinafter referred to as "Lessor") has ex as "Leasee") a LEASE AGREEMENT dated <u>FEBRUA</u> Lake, State of Indiana more particularly described as follow	Recuted and delivered to Lamar Advertising Company (hereinafter referred to Lex 17, 2014 leasing a portion of the premises situated in the County of ws:
See Exhibit A	<
Whereas, said LEASE AGREEMENT (hereinafter referred provides that the Lease agreement may be continued in force of the parties thereto.	d to as "Lease agreement"), provides for a term of Fifteen (15) years and be thereafter with the provision set out as well as other rights and obligations
as specified therein in and upon the said premises, subject	reement, Licensor hereby grants, lease agreements and lets to Lease all rights to all the provisions and conditions set out in the Lease agreement for all the same extent and with the same force and effect as though the same were
Licenses: Lama: Advertising Company	Lessor: Apollo Group, LLC
XI.	Ma
Jon Terpstra – VP/GM	Lessor's Signature
Date: 213	Date: 2/WH/1c/
NOT	OFFICIAL!
STATE OF WORMAN, COUNTY OF	
Before me the undersigned, a Notary Public for said county	and state, personally appeared JAMES THOMAS
and being first duly sworn upon their oaths, state that the fac	cts set forth in the foregoing instrument are true. Signed and sealed this
	Marin Market
My Commission Expires: County of Residence of Notary:	Notary Public (signature)
SHAWN BROHAEL PETTIT Notary Public - Segi	Notary Public: (please agreement print)
State of Indiana	d and a final of
Lake County	
My Commission Expires Oct 8, 2021	
STATE OF INDIANA, COUNTY OF PARLY SE	
	and state, personally appeared Jon Terpstra, Vice President/General
Manager, and being first duly sworn upon their oaths, state the ealed this 13 day of FEBRUARY, 2014.	that the facts set forth in the foregoing instrument are true. Signed and
calculating 15 day of 150 per	12 will
My Commission Expires: County of Residence of Notary:	Notary Public (signature)
county of Rosidence of Notary.	3/2 S/
THOMAS E. WICHLINSKI	Notary Public (please print)
NOTARY PUBLIC, STATE OF INDIANA SEAL	(prease print)
RESIDENT OF LAKE COUNTY	
MY COMMISSION EXP. JUNE 4, 2017	i
	AMOUNT \$ 14-
This instrument prepared by: Lamar Advert	ising Company, 1770 W. 41 <sup>st</sup> Avenue, Gary, Indiana 469ASHCHARGE
	CHECK # A63
	OVERAGE
	COPY
	NON-COM



"Exhibit A"
Lamar Lease Agreement #
APOLLO GROUP, LLC

## Legal Description:

Part of the Northwest Charter of the Northwest Quarter of Section 9, Township 35 North, Range 9 West of the Becord Principal Meridian, lying South of the Southerly right-of-way line of the Penn Central Reliroad (formerly Pittsburgh, Cinchnett, Chicago and 8t. Louis Reliroad) and more particularly described as follows: Commencing at the Southwest corner of seald Northwest Quarter; thence North, along the West line of said Section 9, a distance of 401.75 feet to the point of beginning; thence East, at right engles to said West line of Section 9, along the centerline and the contentine extended of the two existing reliroad sput tracks, a distance of 520.96 feet; thence North 87 degrees 20 minutes 30 seconds East a distance of 165.60 feet to the point of convergence of said two sput tracks and a point of curve; thence Easterly, along the centerline of the existing sput tracks on a curve concave to the South and having a radius of 301.95 feet in an edistance of 280.8 feet to the point of intersection of said sput track centerline and the Southerly right-of-way line of the Penn Central Reliroad which point lites 342.70 feet Northwesterly, of the intersection of said Southers right-of-way line of the N.Y. C. R. R., thence Northwesterly along said Southerly right-of-way line with the West right-of-way line of the N.Y. C. R. R., thence Northwesterly along said Southerly right-of-way line of an elementary of the Southern of said Southern and having a radius of 289.6 feet, more or less, to a point of curve; thence Northwesterly along fire Southerly right-of-way line of an elementary of the Southern of the Southern

Key/Dup, #45-11-09-101-001.000-036 & 45-11-09-101-002.000-036

St. John Township, Lake County, Indiana

