

## **AUTO-OWNERS INSURANCE COMPANY**

CONTINUATION CERTIFICATE

**AGENCY** 

02-0572-00

MANTA & HURST INC

3026 45TH ST

HIGHLAND IN 46322-3201

**ARZUMANIAN NURSERY PRINCIPAL** 

BOND NUMBER	
66293645	
01-01-2014	01-01-2015
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PREMIUM ŢEŖM	
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BOND AMOUNT BOND PREMIUM \$100.00 \$5,000.00

**ADDRESS** 

7004 KENNEDY AVÉ

HAMMOND IN 46323-2237 वित्राविष्या है।

This Document is TYPE OF the Lake County

LICENSE AND PERMIT BOND

DESCRIPTION OF RISK

CONTRACTOR

Drew mla

**OBLIGEE** 

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE OF INDIANA AND ANY CITIES AND TOWNS IN LAKE COUNTY, IN

In consideration of an agreed premium payable in advance, the Bond described above in hereby continued in force for the period indicated in the premium term. Continuation is subject to the condition that the maximum aggregate liability of the AUTO-OWNERS INSURANCE COMPANY under the Bond and any and all continuations thereof shall in no event exceed the amount of liability shown herein. This endorsement shall be valid only when executed by an attacacy is fact of this Company. be valid only when executed by an attorney-in-fact of this Company.

Form 2936 (8-96)