

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 011257

2014 FEB 26 AM 9:00

MICHAEL B. BROWN
RECORDER

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RECORD SECOND

RELEASE AND SATISFACTION OF MORTGAGE

This is to certify that for value received, the mortgage executed by CAROL LACKEY TRUMP, to CALUMET SECURITIES CORPORATION, dated 7/25/1995, and recorded on August 9, 1995 as Document # 95044856 in the Office of the Recorder of Lake County, Indiana, is hereby fully released and satisfied. Property Address: 5153 W 82ND CT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST I, Holder of Note, has caused this Satisfaction and Release of Mortgage to be executed on February 4, 2014.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST I BSI Financial Services, Inc. Attorney in fact

By:

Robin M. Mathews
Robin M. Mathews, Vice President

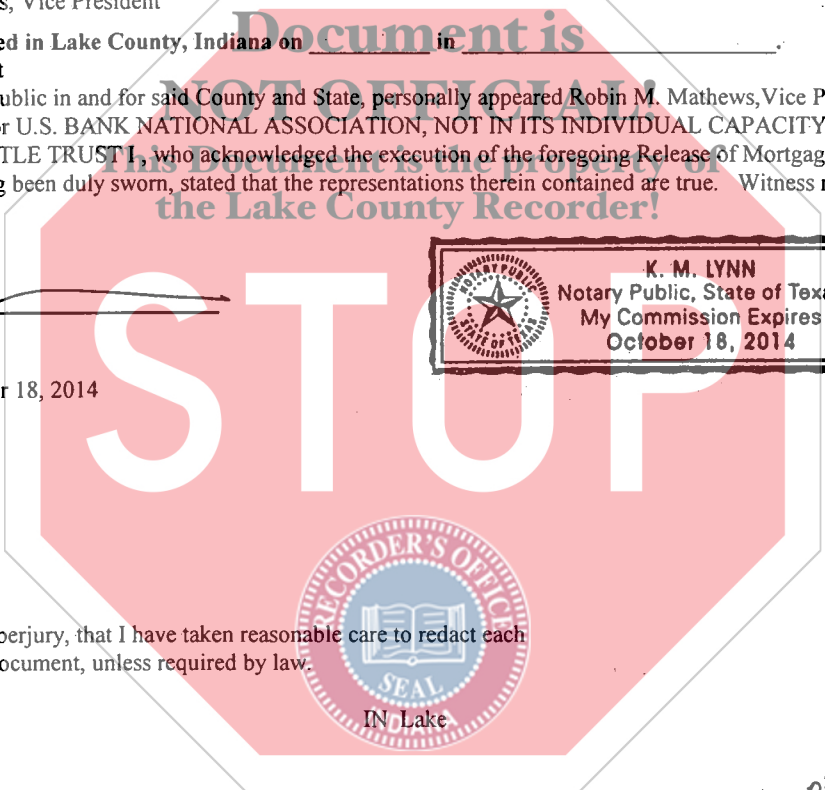
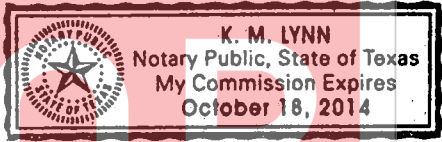


TRUMP MFC *14004166*

The Power of Attorney was filed in Lake County, Indiana on _____ in _____ State of Texas County of Tarrant

Before me, a Notary Public in and for said County and State, personally appeared Robin M. Mathews, Vice President, BSI Financial Services, Inc. Attorney in fact for U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST I, who acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Holder of Note, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this February 4, 2014.

K.M. Lynn
Notary Public, K. M. Lynn
My commission expires: October 18, 2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
M. E. Wileman



369546899
BSI/LVS/STM

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 1188028
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SP

E