

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 011245

2014 FEB 26 AM 8:49

MICHAEL B. BROWN  
RECORDER

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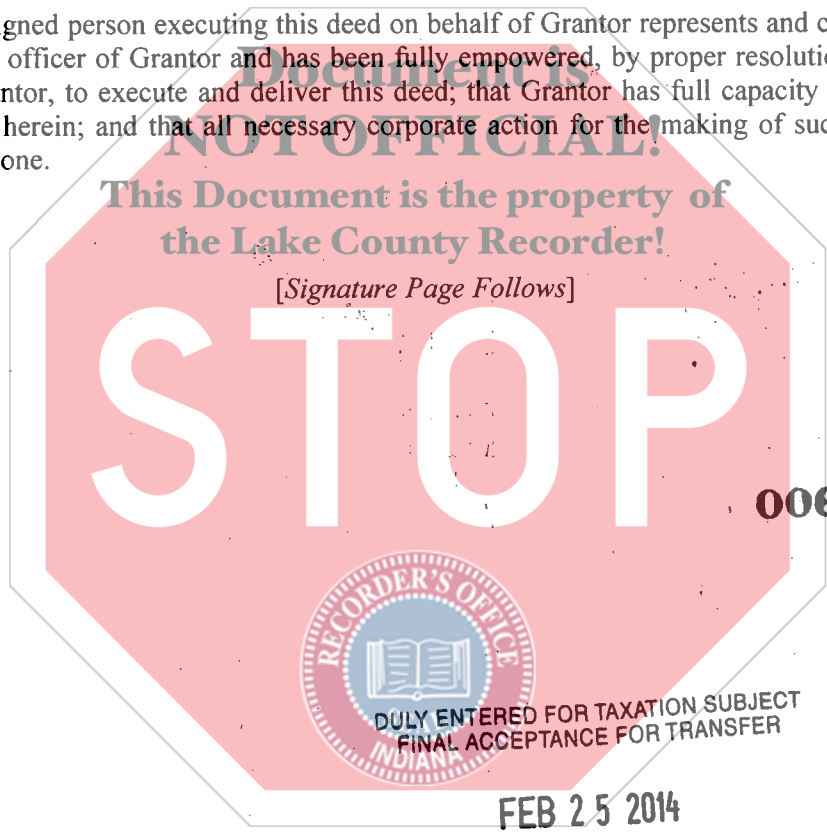
### CORPORATE QUITCLAIM DEED

**THIS INDENTURE WITNESSETH**, that EARTHGRAINS BAKING COMPANIES, LLC, a Delaware limited liability company ("Grantor"), **QUITCLAIMS** to BIMBO BAKERIES USA, INC., a Delaware corporation ("Grantee"), for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, all of Grantor's right, title and interest, if any, in and to the following described real estate in Lake County, State of Indiana:

**SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN**

**Property Address:** 2429 45th St., Highland, IN

The undersigned person executing this deed on behalf of Grantor represents and certifies that he/she is a duly elected officer of Grantor and has been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.



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PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

SL01DOCS4227433.1\0334859.2  
2429 45th St.  
Highland, IN

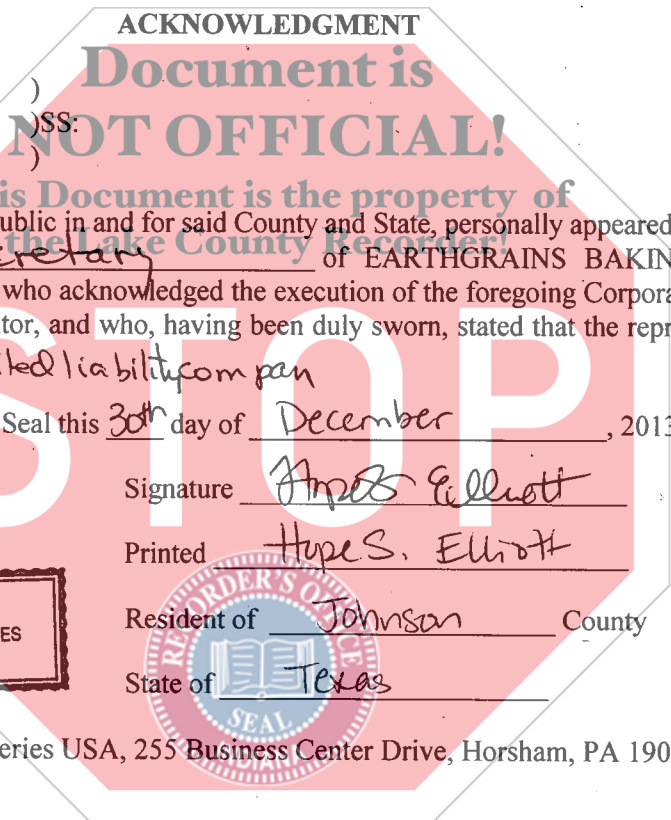
IN WITNESS WHEREOF, Grantor has executed and delivered this deed this 31<sup>st</sup> day of December, 2013.

EARTHGRAINS BAKING COMPANIES, ~~INC.~~<sup>LLC</sup>,  
a Delaware corporation limited liability company

By: Claudia V. Coscia

Printed: Claudia V. Coscia

Title: Secretary

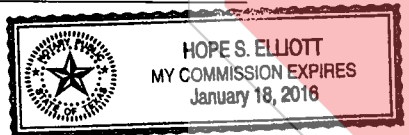


STATE OF Texas )  
COUNTY OF Tarrant )

Before me, a Notary Public in and for said County and State, personally appeared Claudia V. Coscia, as Secretary of EARTHGRAINS BAKING COMPANIES, ~~INC.~~<sup>LLC</sup>, a Delaware corporation, who acknowledged the execution of the foregoing Corporate Quitclaim Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true. limited liability company

Witness my hand and Notarial Seal this 30<sup>th</sup> day of December, 2013.

My Commission expires: 1-18-2016 Signature Hope S. Elliott  
Printed Hope S. Elliott



Resident of Johnson County  
State of Texas

Send Tax Bills to: Bimbo Bakeries USA, 255 Business Center Drive, Horsham, PA 19044

Grantee's Address: Bimbo Bakeries USA, Inc., 255 Business Center Drive, Horsham, PA 19044

This instrument prepared by: Cassandra L. Writz, Esq., BRYAN CAVE LLP, One Kansas City Place  
1200 Main Street, Suite 3500, Kansas City, MO 64105-2100

I affirm, under penalty of perjury, that I have taken reasonable care to redact each Social Security number  
in this document, unless required by law.

Name: CLAUDIA V. COSCIA



Exhibit A

Block 1, in Hart's Acres 2nd Addition to Highland, as shown in Plat Book 23, page 53, in Lake County, Indiana excepting therefrom the North 1687.4 feet thereof, and also excepting that part described as beginning at the Northwest corner of 45th Avenue and Spring Street; thence West on the North line of 45th Avenue 335 feet; thence North parallel to Wicker Park Boulevard a distance of 129 feet; thence East to the West line of Spring Street a distance of 310.2 feet, said point being 129 feet North of the North line of 45th Avenue measured by parallel lines; thence Southeasterly on the West line of Spring Street 131.7 feet to the place of beginning, and also excepting therefrom, commencing at the intersection of the North line of 45th Avenue extended West and the East line of Wicker Park Boulevard (U.S. 41) extended South (as established on November 20, 1963); thence North 160 feet; thence East parallel to 45th Avenue, a distance of 165 feet; thence South parallel to Wicker Park Boulevard (U.S. 41) a distance of 160 feet to the North line of 45th Avenue; thence West 165 feet to the place of beginning.

AND

**Document is**  
THE WEST 165.00 FEET OF BLOCK 1, EXCEPT THE NORTH 1687.40 FEET AND THE SOUTH 160.00 FEET, HART'S ACRES SECOND ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 23, PAGE 53, IN LAKE COUNTY, INDIANA.

**This Document is the property of  
the Lake County Recorder!**

**STOP**

