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2013 033184

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2013 MAY 10 AM 10:29  
MICHAEL B. BROWN  
RECORDER

2014 011179

Recording Requested by  
Bank Of America, N.A. 430359-7777  
WHEN RECORDED MAIL TO:

Bank Of America, N.A.  
1001 Liberty Avenue, Suite 675  
Pittsburgh, PA 15222-1522 N/A  
DocID#: 0658734457047105A

I affirm under penalties for perjury that  
reasonable care has been taken to  
redact each social security number  
unless required by law.  
*Ruth Bujal Ruth Bujal*

This document was prepared by Bank of America, N.A.  
*Ruth Bujal 1001 Liberty Ave, Ste 675 Pittsburgh, PA 15222*  
See Exhibit B for assignments of record if applicable

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT  
*Priv. Rec. 3/29/2007 Inst # 2007025919*  
Borrower ("I"): DAVID LOPEZ and LUPITA PACHECO-LOPEZ

Original Lender/Beneficiary Lender or Servicer ("Lender"): Bank of America, N.A.

Date of first lien mortgage, deed of trust, or security deed ("Mortgage") and Note  
("Note"): 23rd of March, 2007

FHA Loan Number: 1518238910703

Property Address ("Property") (See Exhibit A for Legal Description if applicable): 7711  
96TH PLACE, CROWN POINT, IN 46307  
*Has Money*

**Important Disclosures:** The Federal Housing Administration (FHA) requires that the  
Lender provide you with information designed to help you understand the modified  
mortgage and partial claim terms that are being offered to you. The Lender is required  
to provide you with clear and understandable written information about the terms, costs,  
and risks of the modified mortgage in a timely manner to enable the Borrower to make  
informed decisions. This information is included below. Please read it carefully.

If my representations in Section 1 continue to be true in all material respects and if I  
have satisfied all of the preconditions set forth in Section 2, then this Loan Modification  
Agreement ("Agreement") will, as set forth in Section 3, modify (1) the Mortgage on the  
Property, and (2) the Note secured by the Mortgage. The Mortgage and Note together,

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AMOUNT \$	27
CASH	CHARGE
CHECK#	93899
OVERAGE	3
COPY	
NON-CONF	
DEPUTY	ad E

Referenced  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B. BROWN  
RECORDER  
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as they may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in this Agreement and not otherwise defined shall have the meanings set forth in the Mortgage and/or Note, as applicable.

1. **My Representations.** I certify, represent to Lender and agree:

- A. I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documents, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments due under the Loan Documents now or in the near future;
- B. I live in the Property as my principal residence, and the Property has not been condemned;
- C. There has been no change in the ownership of the Property since I signed the Loan Documents;
- D. I have provided documentation for all income that I receive (and I understand that I am not required to disclose child support or alimony unless I chose to rely on such income when requesting to qualify for the FHA-Home Affordable Modification Program ("Program"));
- E. Under penalty of perjury, that all documents and information I have provided to Lender in connection with this Agreement, including the documents and information regarding my eligibility for the Program, are true and correct; and
- F. I have made all payments required under a trial period plan, as required under the Program

2. **Acknowledgements and Preconditions to Modification.** I understand, acknowledge, and agree that:

- A. If prior to the Modification Effective Date (as defined in Section 3), the Lender determines that any of my representations in Section 1 are no longer true and correct, the Loan Documents will not be modified and this Agreement will not be valid. In that event, the Lender will have all of the rights and remedies provided by the Loan Documents; and
- B. The Loan Documents will not be modified unless and until the Modification Effective Date (as defined in Section 3) has occurred.
- C. The Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.

3. **The Modification.** If my representations in Section 1 continue to be true and correct and all preconditions to the modification set forth in Section 2 have been met, the Loan Documents will automatically become modified on December 1, 2010 (the "Modification Effective Date") and all due and unpaid late charges will be waived.

- A. The new Maturity Date will be: November 1, 2040
- B. The new principal balance of my Note will be \$258,586.14 (the "New Principal Balance").
- C. Interest Rate: I promise to pay the New Principal Balance, plus interest, to the order of Lender. Interest will be charged on the New Principal Balance at the year rate of 5.250%, beginning November 1, 2010, both before and after



default described in the Note. The yearly rate of 5.250% will remain in effect until principal and interest are paid in full. Notwithstanding any provisions to the contrary in the Loan Documents, the interest rate will remain fixed until all of the obligations due under the Loan Documents are paid in full.

D. **Monthly Payments:** Borrower promise to make monthly payments of \$1,873.54 (each a "Monthly Payment"), which includes principal and interest in the amount of \$1,427.92, plus any amounts required for escrow, which are currently \$445.62 and may vary under the terms of the Mortgage, beginning on July 1, 2012, and continuing on the first day of each month thereafter until all of the obligations due under the Note and Mortgage paid in full.

E. I will be in default if I do not comply with the terms of the Loan Documents, as modified by this Agreement.

F. I also understand there may be some risks to entering into this Agreement and that these risks include things such as:

- I need to remember that there are additional amounts due as stated in the Partial Claim so that I am not surprised:
  - When I come to the end of the loan term and I still owe more (a balloon payment); or,
  - At any time when I try to payoff, sell or refinance my home and it is, or may be, more difficult to do these things because I owe the amount in the Partial Claim.
  - I need to remember that the partial claim is a junior (second) lien on my property and that this may make it more difficult in the future for me to get additional subordinate lien financing because some lenders may not want to be in a third lien position.
  - I need to remember that if my loan has an adjustable interest rate feature, meaning the interest rate can go up and down based on changes in an Index, my modified loan will have a fixed interest rate which will not go up and down. This means that my new fixed interest rate at some point might be higher than it would be if my loan did not convert from an adjustable interest rate to a fixed interest rate loan.

4. **Additional Agreements.** I agree to the following:

- STOP**
- NOT OFFICIAL!**
- This Document is the property of**
- A. That all persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, unless (i) a borrower or co-borrower is deceased; (ii) the borrower and co-borrower are divorced and the Property has been transferred to one spouse in the divorce decree, in which event the spouse who no longer has an interest in the Property need not sign this Agreement (although the non-signing spouse may continue to be held liable for the obligation under the Loan Documents); or (iii) the Lender has waived this requirement in writing.
- B. That this Agreement shall supersede the terms of any modification, forbearance, trial period plan or workout plan that I entered into with Lender prior to the date of this Agreement.
- C. That I will comply, except to the extent that modified by this Agreement, with



all covenants, agreements, and requirements of Loan Documents, including without limitation my agreement to make all payments of taxes, insurance premiums, assessments, Escrow Items, impounds, and all other similar obligations, the amount of which may change periodically in accordance with the terms of my Loan Documents.

- D. That the Loan Documents are composed of duly valid, binding agreements, enforceable in accordance with their terms and are hereby ratified and confirmed.
- E. That all terms and provisions of the Loan Documents, except as expressly modified by this Agreement, remain in full force and effect; that nothing in this Agreement shall be understood or construed to be a satisfaction or release of the obligations contained in the Loan Documents; and, except as expressly modified by this Agreement, I will be bound by, and will comply with, all of the terms and conditions of the Loan Documents and this Agreement.
- F. That I will cooperate fully with Lender in obtaining any title endorsement(s), or similar title insurance product(s), and/or subordination agreement(s) that are necessary or required by the Lender's procedures and/or the Program to ensure that the Mortgage, as modified by this Agreement, is in first-priority lien position and is fully enforceable. I further acknowledge and agree that the terms of this Agreement will not become effective and the Agreement will be null and void if the Lender does not receive such title endorsement(s), title insurance product(s) and/or subordination agreement(s) on or prior to the Modification Effective Date.
- G. That I will execute such other documents as may be reasonably necessary to: (i) consummate the terms and conditions of this Agreement; and/or (ii) correct the terms and conditions of this Agreement if an error is detected after execution of this Agreement (a "Corrected Agreement"). I understand that if a Corrected Agreement is provided to me, this Agreement will be void and of no legal effect. If I elect not to sign a Corrected Agreement, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I will not be eligible for a modification under the Program.
- H. That Lender will collect and record, as applicable, personal information about me, including, but not limited to, my name, address, telephone number, social security number, credit score, income, payment history, government monitoring information, and information about account balances and activity (collectively referred to as "Personal Information"). In addition, I understand and consent to the disclosure of my Personal Information and this Agreement by Lender to: (a) any investor, insurer, guarantor or servicer that owns, insures, guarantees or services my first lien or subordinate lien (if applicable) mortgage loan(s); (b) companies that perform support services for the Program; and (c) any HUD certified housing counselor.
- I. I agree that if any document related to the Loan Documents and/or this Agreement is lost, misplaced, or is otherwise missing, I will comply with the Lender's request to execute, acknowledge, initial and deliver to the Lender any documentation the Lender deems necessary ("Replacement Documents").



DO NOT WRITE BELOW THIS LINE  
THIS SECTION IS FOR INTERNAL USE ONLY

Bank of America, N.A., for itself or as successor by merger to BAC Home Loans  
Servicing, LP  
By: Urban Settlement Services, LLC, its attorney in fact

By: *Sheryl Dewitt* Dated: OCT 05 2012

Name: **Sheryl Dewitt**  
Title: **Assistant Secretary**

[Space below this line for Acknowledgement]

STATE OF Colorado  
COUNTY OF Broomfield

On 10-5-12 before Me Sherry Lynn Brown Notary Public, personally  
appeared Sheryl Dewitt personally known to  
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which  
the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*SLB* Notary Signature  
Sherry Lynn Brown Notary Public Printed Name Please Seal Here  
12-27-15 Notary Public Commission Expiration Date

This Document is the property of  
the Lake County Recorder!

SHERRY LYNN BROWN  
NOTARY PUBLIC, STATE OF COLORADO

My Comm. Expires December 27, 2015

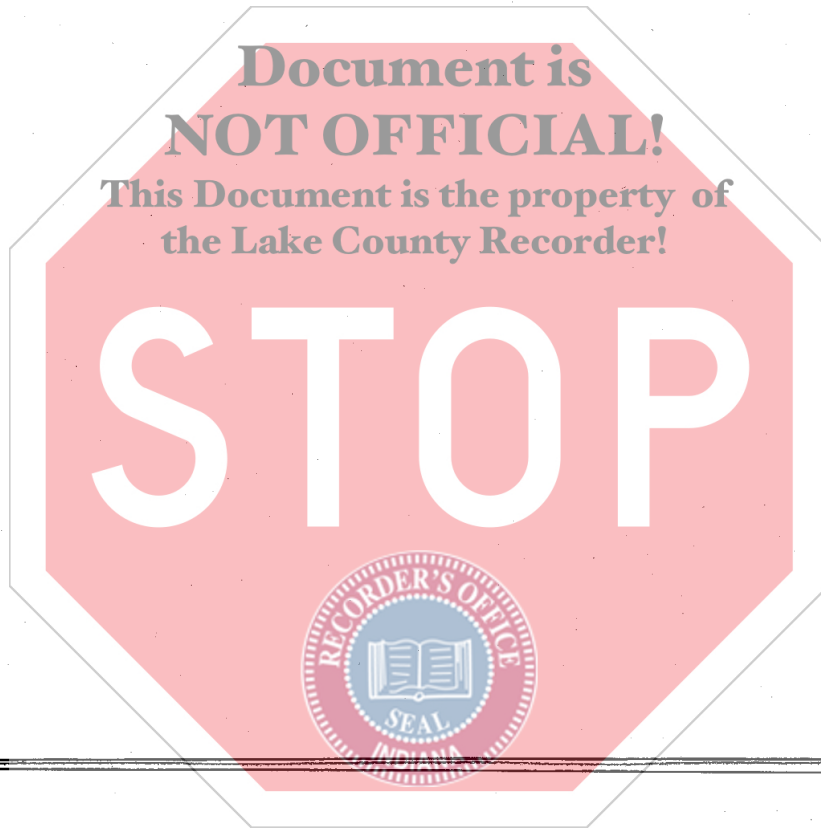
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Exhibit "A"

**LEGAL DESCRIPTION**

**Lot 10 in Grouse Pointe Subdivision - Phase II, as per plat thereof, recorded in Plat Book 88 page 25, in the Office of the Recorder of Lake County, Indiana.**



**Michael B. Brown**

*Recorder of Deeds*  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

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# Certification Letter

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State of Indiana )  
                          ) SS  
County of Lake )

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**LOAN MODIFICATION AGREEMENT**

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

as recorded as **2013-033184 5/10/2013**

as this said document was present for the recordation when **MICHAEL B. BROWN**

was Recorder at the time of filing of said document

Dated this **23rd** day of **January**, **2014**

*Judy Springfield*  
Deputy Recorder



*Michael B. Brown*

Michael B. Brown - Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002