

2014 011172

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 FEB 25 PM 2:46

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$108,520.54, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on September 18, 2013, in Cause No.45D10-1307-MF-00186, wherein **BMO Harris Bank National Association was Plaintiff, and Julie Anne Lamprecht, was Defendant**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

THE SOUTH 45 FEET OF LOT 6 IN OMAN'S ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 89, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 807 N Wiggs St, Griffith, IN 46319-2074

Parcel# 45-07-34-226-013.000-006

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



00612

AMOUNT \$ 18
 CASH _____ CHARGE _____
 CHECK# 1138718
 OVERAGE _____
 COPY _____
 NON-CONF _____
 DEPUTY AD

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1307-MF-00186 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this February 7, 2014.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA
[Signature]
JOHN BUNCICH

On the 7th day of February, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires 4/23/2014

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

NOTARY PUBLIC

[Signature]
Margaret Gomez
Printed Name

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

Margaret Gomez
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/23/2014

THIS INSTRUMENT PREPARED BY ALAN W. McEWAN, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: ALAN W. McEWAN

↓
Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
056872F02/HBNA.