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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 011125

2014 FEB 25 AM 11:22

MICHAEL B. BROWN
RECORDER



APPLICATION FOR CLASSIFICATION
State Form 19883 (R3 / 7-06)

Department of Natural Resources
Division of Forestry
402 West Washington Street, Room W296
Indianapolis, IN 46204

APPLICATION FOR THE CLASSIFICATION OF LAND AS FOREST LAND AND WILDLANDS
INDIANA CODE 6-1.1-6 CF&W 9206

I, Frederick Weber
Ruby Dennis Weber do hereby make application to have classified as a FOREST LAND
(Please print name(s) of legal owner(s))
and/or WILDLAND, subject to the provisions of an Act approved March 10, 1921, as amended, entitled "An Act to encourage timber production and to protect watersheds by classifying certain land as forest lands; and prescribing a method of appraising lands thus classified for purposes of taxation". Further, I have reviewed the management plan; it meets my objectives, and I will implement the required plan.

Name of landowner <small>(printed or typed)</small>	Signature of landowner
<u>FREDERICK WEBER Ruby Dennis Weber</u>	<u>Frederick Weber Ruby Dennis Weber</u>
Address of landowner <small>(street and number, city, state, and ZIP code)</small>	Telephone number
<u>14701 Clark St Crown Point, In 46307</u>	<u>(79) 667 1507</u>

New Application

Revised Application: Split Partial Withdrawal Addition

Date of Original Application: _____, Document Number/Book & Page _____
The revised application assumes the effective date of the original application.

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REPORT OF STATE FORESTER
Part of State Form 19883 (R3 / 7-06)

This is to certify that I have, or my deputy, James Rothhoff, has examined the forest plantation, native forest, or wildland and believe the land now complies with the provisions of the law. Furthermore, that I have approved the management plan for the area being entered into the Classified Forest and Wildlands Program.

Signature of Forester or Deputy	Date signed <small>(month, day year)</small>
<u>James Rothhoff</u>	<u>2/24/2014</u>



21091

FILED

FEB 25 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

23.00
CASH

RP

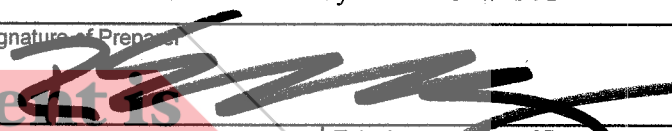
REPORT OF DESCRIPTION AND PLAT PREPARER
Part of State Form 19883 (R3 / 7-06)

The preparer must describe the land to be classified in a metes and bounds description or by other means allowed by the Natural Resources Commission. This description may come from a deed if an entire property is being entered, or it may be scaled from an aerial photo provided that the description is tied to a known point of reference such as an established section corner, or it may be taken from an actual on-the-ground survey. Each contiguous tract shall contain at least ten (10) acres of any shape at least 50' in width and its acreage stated at the conclusion of each tract description. The total acreage of all tracts being submitted as a single classification shall be stated at the end of all the individual descriptions. Additional pages may be added if the description(s) will not fit on the application.

Being a registered land surveyor in the State of Indiana or other qualified individual as determined by rule of the Natural Resources Commission, I do hereby certify that the annexed is a true plat and that the description of land mentioned in this application to the State Forester of the Department of Natural Resources, State of Indiana, to be classified as forest land and/or wildland under the provisions of the Act approved March 10, 1921, as amended, as determined from an (check one box) actual survey, aerial photograph, or other method allowed by the Natural Resources Commission.


Record & Sketch Analysis

(method used)

Name of Preparer (printed) Randy Sekerez, PLS		Name of landowner Frederick Weber & Ruby Dennis-Weber	
Street address of Preparer 116 West Clark Street		Signature of Preparer 	
City, state and ZIP code Crown Point, IN 46307		Telephone number of Preparer (219) 663-3344	
Registered Land Surveyors Complete the Following:			
Surveyor's Registration number 20200025			

REPORT OF APPRAISEMENT
Part of State Form 19883 (R3 / 7 - 06)

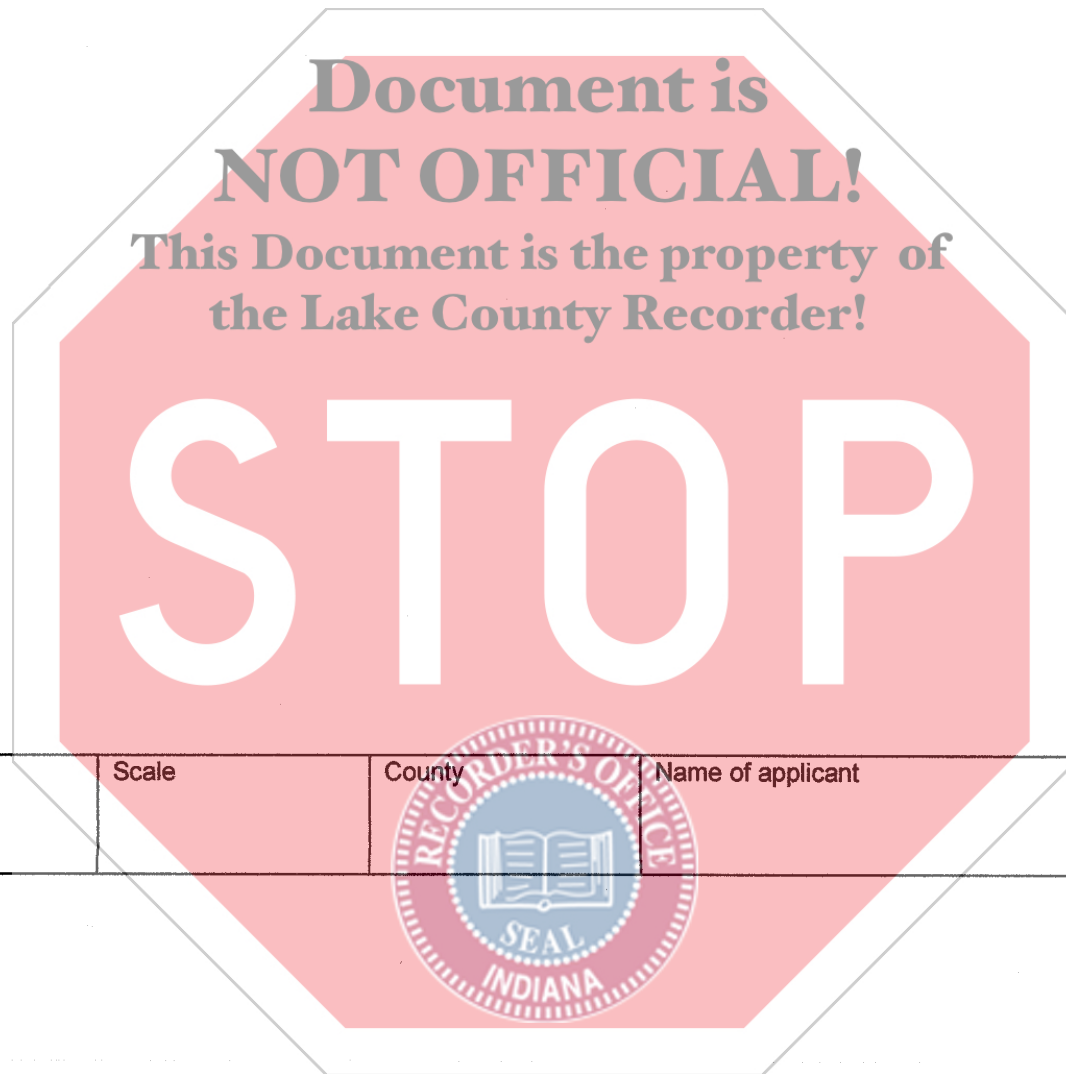


Name of owner	Section	Township	Range
Frederick & Ruby Weber	31	34	8
I, <u>Jolie Covaciu</u> County Assessor of <u>Lake</u> County, Indiana acknowledge that this land (described in this application) is entering the tax roll as Classified Forest and Wildland at an assessed value of one dollar per acre.			
Signature of County Assessor		Date signed (month, day, year)	
		2/25/14	



PLAT OF LAND TO BE CLASSIFIED

SEE ATTACHED PLAT



Acreage	Scale	County	Name of applicant
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LEGAL DESCRIPTION OF LAND TO BE CLASSIFIED (narrative)

SEE ATTACHED PLAT

**Document is
NOT OFFICIAL!**
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the Lake County Recorder!

**SEND COMPLETED AND RECORDED
APPLICATION TO:**

James Potthoff, District Forester
Jasper – Pulaski State Nursery
15508 W 700 N
Medaryville, IN 47957
219-843-4827

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in the document, unless required by law.

Landowner Signature

Frederick Zuber Ruben Weber

Date (month, day, year)

2/25/2014



Zarko Sekerez & Associates, Inc.

116 WEST CLARK STREET
CROWN POINT, INDIANA 46307

ILL. PHONE: (312)726-1313 IND. PHONE: (219)663-3344

ILL. FAX: (312) 236-9506 IND. FAX: (219) 663-7282

WWW.SEKEREZ.COM

ORDER NO. 17607

14707 Clark Street
Crown Point, Indiana

SURVEYOR PLAT MAP

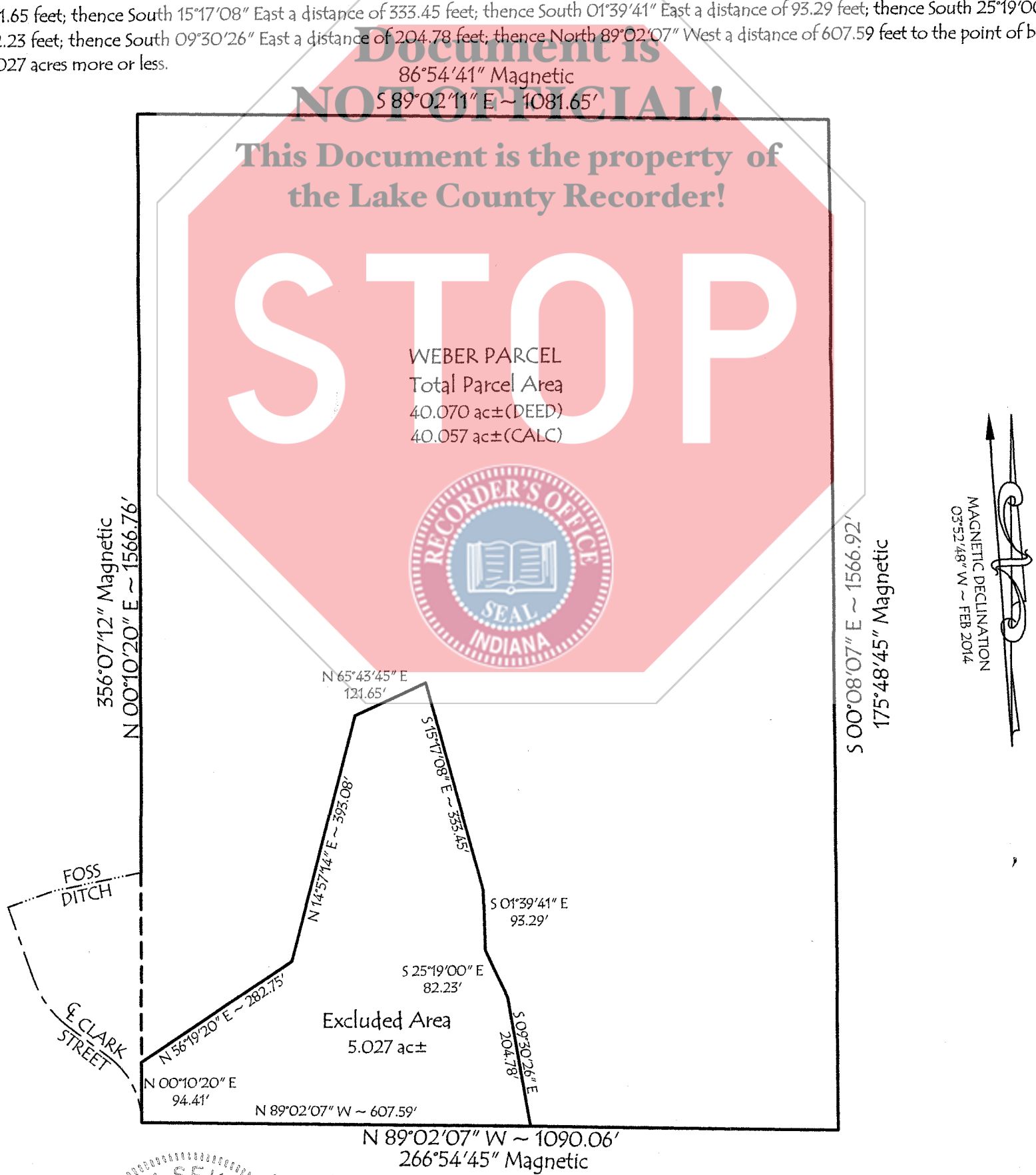
PROPERTY DESCRIPTION:

Part of the West 1/2 of the SW 1/4 of Section 31, Township 34 North, Range 8 West of the 2nd P.M., in Lake County, Indiana, described as follows: Beginning at a point on the West line of Section 31 and 797.73 feet North of the Southwest corner of Section 31; thence North 00 degrees 10 minutes 20 seconds East along the West line of Section 31 a distance of 1566.75 feet; thence South 89 degrees 02 minutes 11 seconds East, 1081.65 feet more or less to the East line of the West 1/2 of the Southwest 1/4 of said Section 31; thence South 00 degrees 08 minutes 07 seconds East along said East line, 1566.92 feet; thence North 89 degrees 02 minutes 07 seconds West, 1090.06 feet more or less to the point of beginning, containing 39.053 acres more or less;

AND ALSO
Part of the Southwest 1/4 of the Southeast 1/4 of Section 36, Township 34 North, Range 9 West of the 2nd P.M. in Lake County, Indiana, lying North and East of the center line of Clark Street and South of Foss Ditch, containing 0.917 acres more or less.

PROPOSED EXCLUDED PORTION:

Part of the West 1/2 of the SW 1/4 of Section 31, Township 34 North, Range 8 West of the 2nd P.M., in Lake County, Indiana, described as follows: Beginning at a point on the West line of Section 31 and 797.73 feet North of the Southwest corner of Section 31; thence North 00°10'20" East along the West line of Section 31 a distance of 94.41 feet; thence North 56°19'20" East a distance of 282.75 feet; thence North 14°57'14" East a distance of 393.08 feet; thence North 65°43'45" East a distance of 121.65 feet; thence South 15°17'08" East a distance of 333.45 feet; thence South 01°39'41" East a distance of 93.29 feet; thence South 25°19'00" East a distance of 82.23 feet; thence South 09°30'26" East a distance of 204.78 feet; thence North 89°02'07" West a distance of 607.59 feet to the point of beginning, containing 5.027 acres more or less.



TO: Indiana Division of Forestry, Department of Natural Resources

I hereby certify to the party named above that this plat map conforms with the requirements contained in Indiana Classified Forest & Wildlands Program Form CF&W-9206

20200025
STATE OF INDIANA
INDIANA REGISTERED LAND SURVEYOR

SCALE 1 IN = 200 FT

DATE February 20, 2014

BOOK 17607 PAGE 1

ORDERED BY: Frederick Weber & Ruby Dennis-Weber