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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2014 011065

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2014 FEB 25 AM 10:36  
MICHAEL B. BROWN  
RECORDER

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as trustee under Trust Agreement dated January 19, 2005 and known as Trust No. 5618

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignments of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as document No. 2005-044500 & 2005 044501; Mortgage and Assignment of Rents, bearing date the 25<sup>th</sup> day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084873 & 2006 084874; Modification of Mortgage bearing the date 9<sup>th</sup> date of March 2006, recorded/registered as documents No. 2006 079387; and Mortgage and Assignment of Rents bearing date the 10<sup>th</sup> day of September 2008, recorded/registered as document No. 2008 070364 & 2008 070365, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 95, IN THE REGENCY UNIT NO. 2, PHASE ONE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 103, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Numbers(s):  
Address(es) of premises: 12789 Ellsworth Street, Crown Point, IN 46307  
Witness hand(s) and seal(s) this 13th day of February, 2014

**FIRST NATIONAL BANK OF ILLINOIS**

By: [Signature]  
Robert A. Pirko, Senior Vice President

Attest: [Signature]  
Ivy J. Drobot, Vice President

\$ 20  
CT  
[Signature]

CTIC Has made an accomodation recording of the instrument.

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 6043

Chicago Title Insurance Company

83371 C INV

LeRef

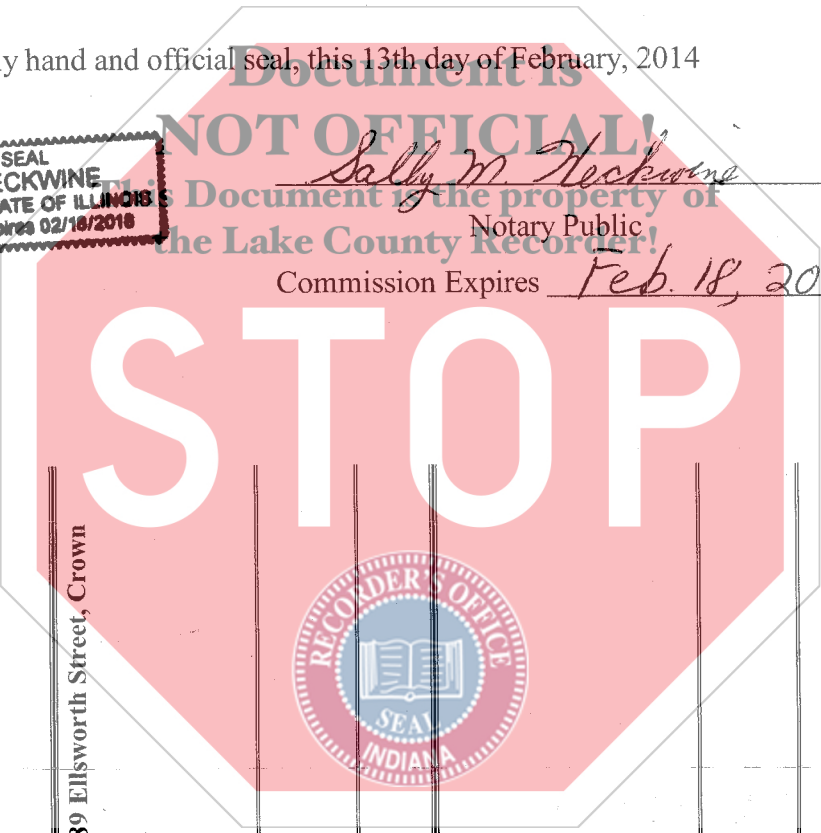
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Ivy J. Drobac, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13th day of February, 2014



*Sally M. Heckwine*  
Notary Public  
Commission Expires Feb. 18, 2018



Release Deed

TO

ADDRESS OF PROPERTY: 12789 Ellsworth Street, Crown Point, IN 46007

MAIL TO: