

2014 011028

STATE OF INCUMAN LAKE COUNTY FILED FOR RECORD

2014 FEB 25 AM 9: 42

MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana SELLER'S SERVICING

MUFARREH"

Date of Assignment: February 7th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026, FLINT, MI 48501 Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ELIAS H MUFARREH, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Date of Mortgage: 03/13/2007 Recorded: 03/28/2007 as Instrument No.: 2007 025473 In the County of Lake, State of Indiana. NOT OFFICI

Property Address: 3710 S TOWLE AVE, HAMMOND, IN 46327-1146

3 #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$52,250.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS,

INC., ITS SUCCESSORS AND/OR ASSIGNS

On 2-10-2014

Secretary

#199586 \$14.00 \$3.00 OV

STATE OF Nebraska **COUNTY OF Scotts Bluff** On <u>3-10-2014</u>, before me, , a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Susan Lindhorst Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, GENERAL NOTARY - State of Nebraska LINDA D PARKS My Comm. Exp. Nov. 14, 2015 (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by: Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Linda Parks. When Recorded Return To: DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361