

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 011022

2014 FEB 25 AM 9:41

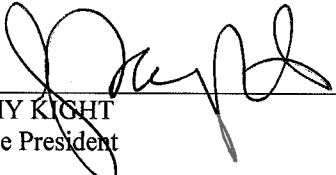
MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from KAREN D HARVEY-TAYLOR AND BERNARD TAYLOR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY LENDING COMPANY, securing a certain note in the principal sum of \$123,068.00, dated March 7, 2008 and recorded on March 17, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 019064, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Witness the due execution hereof by the owner and holder of said mortgage on 20-FEB-14.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
AMY KIGHT  
Vice President

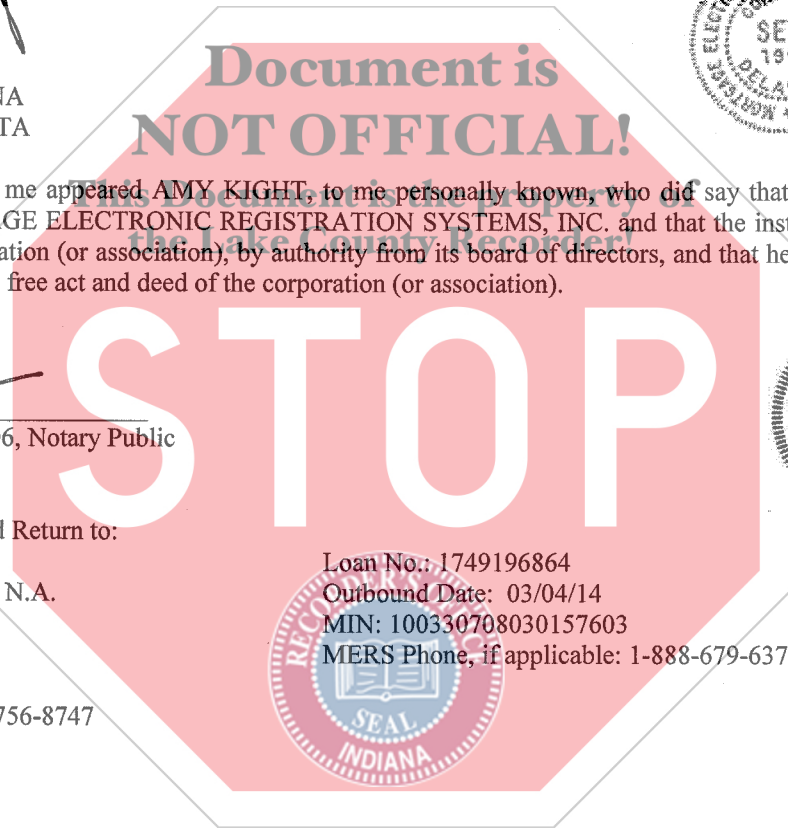
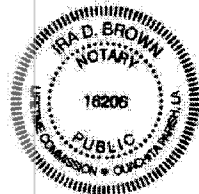
STATE OF LOUISIANA  
PARISH OF OUACHITA

On 20-FEB-14, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
IRA D BROWN - 16206, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1749196864  
Outbound Date: 03/04/14  
MIN: 100330708030157603  
MERS Phone, if applicable: 1-888-679-6377



E \$12,000  
M-E  
#3080237650