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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 011015

2014 FEB 25 AM 9:40

MICHAEL B. BROWN  
RECORDER

**SPECIAL / LIMITED WARRANTY DEED**

Federal National Mortgage Association ("Fannie Mae") ("Grantor"), for and in consideration of \$65,000.00 paid, grants, remises, aliens and conveys, but without recourse, representation or warranty, except as expressed herein, to Robert J. Harvey, Jr. and Lorenda S. Harvey ("Grantee"), all of Grantor's right, title and interest in and to that certain tract or parcel of land commonly known as 929 E. Joliet Street, Crown Point, Indiana 46307 and situated in the County of Lake, State of Indiana, described as follows (the "Premises"):

Parcel # 45-16-09-154-003,000-042  
State Tax ID 45-16-09-154-003,000-042

Part of the West half of the Northwest Quarter of Section 9, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows:

Commencing at a point, 186.22 feet Southeasterly from the West line of said Section 9, on the Southerly line of Joliet Street, (which point is also 155 feet Southeasterly of the East line of Indiana Avenue); thence South and parallel with the East line of Indiana Avenue a distance of 155 feet to the place of beginning of this description; thence North and parallel with the East line of Indiana Avenue a distance of 155 feet to the Southerly line of Joliet Street to a point 186.22 feet Southeast of the West line of Section 9, (measured along the Southerly line); thence Southeasterly along the Southerly line of Joliet Street 75 feet; thence Southwesterly at right angles to Joliet Street, a distance of 150 feet; thence Westerly to the place of beginning.

Subject to covenants, easements and restrictions, if any, appearing in the public records.

Being the same real property conveyed by Sheriff's Deed to Federal National Mortgage Association ("Fannie Mae") by Deed recorded in Instrument No. 2013 073141 of the Lake County, Indiana Records.

Property Address: 929 E. Joliet Street, Crown Point, Indiana 46307

The Grantee's Tax Mailing/Physical Address is: 929 E. Joliet Street, Crown Point, Indiana 46307

**Grantor herein certifies under oath that no Indiana Gross Income Tax is due on this transaction.**

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, grantee's heirs and assigns, that Grantor has not done or caused to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will specially warrant title to the Special Limited Warranty Deed

Property Address: 929 E. Joliet Street, Crown Point, Indiana 46307

1 of 2

JULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

010897

FEB 24 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

\$18.00  
M-E  
#79464

Premises against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise. The Grantor covenants and agrees that the grantor has not previously done or committed or willingly suffered to be done or committed any act, matter, or thing that would cause the premises or any part of them to be charged or encumbered in title, estate, or otherwise. The warranties passing to Grantee hereunder are limited solely to those matters arising from acts of the Grantor, its agents or representatives, occurring solely during the period of Grantor's ownership of the subject real estate.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand this date: Jan 29<sup>th</sup>, 2014.

Federal National Mortgage Association ("Fannie Mae")

By: 

**STEPHANIE JACKSON**

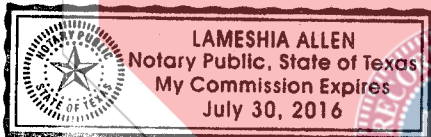
Its: **ASST. VICE PRESIDENT**



State of Texas County of Dallas, ss:

Be it remembered, that on this 29 day of Jan, 2014, before me, the subscriber, a Notary Public in and for said county and State, personally came Federal National Mortgage Association ("Fannie Mae"), by and through **STEPHANIE JACKSON**, its **ASST. VICE PRESIDENT**, the grantor in the foregoing Deed, and acknowledged the signing hereof to be his/her and its free and voluntary act and deed.

In testimony thereof, I have hereunto subscribed my name and affixed my notarial seal on the day and year aforesaid.



  
Notary Public Lameshia Allen

Notary's Resident County \_\_\_\_\_

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.  
Angi Schuerman.

This instrument prepared by: **Angi Schuerman** Return Recorded Instrument to:  
Federal National Mortgage Association ("Fannie Mae") PRISM Title & Closing Services, Ltd.  
14221 Dallas Parkway Suite 1000 809 Wright's Summit Parkway, Suite 200  
Dallas, Texas 75254 Ft. Wright, Kentucky 41011  
File # 01302691

Special Limited Warranty Deed  
Property Address: 929 E. Joliet Street, Crown Point, Indiana 46307