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2014 011006

STATE OF INCLAMA LAKE COUNTY FILED FOR RECORD

2014 FEB 25 AM 9: 31

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SOURLIS PROPERTIES, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 20TH day of JULY, 2009 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2009 061981 AND 2009 061982, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-07-22-452-002.000-026, 45-07-22-452-003.000-026, 45-07-22-452-004.000-026 AND 45-07-22-452-005.000-026

Address (es) of premises: 3629-3641 RIDGE ROAD, UNITS 2,3,4 AND 5, HIGHLAND, IN 46322



cl.100 45 1325

	By: Mariah Jeed
	Its: Connecual Officer
	By: Siace
	Its: \$R VICE PRESIDENT
This instrument was prepared by:	First Midwest Bank P.O. Box 9003 Gurnee, IL 60031 J. Murrie
STATE OF INDIANA	J. Multie
COUNTY OF LAKE	Document is
I, the undersigned, a notary public in	and for said County, In the State aforesaid, DO HEREBY CERTIFY that
Diannah Sneed , personally known	to me to be the <u>Comm'l Banking Officer</u> of First Midwest Bank an
Gregory Bracco , personally known	to me to be the Senior Vice President , of said banking corporation
and personally known to be the same persons whose	e names are subscribed to the foregoing instrument, appeared before me this day i
person and severally acknowledged that as such	Comm'l Banking Off. and Sr. Vice President they signe
and delivered the said instrument, pursuant to authorize	ority given by the Board of Directors of said banking corporation, as their free an
voluntary act, and as the free and voluntary act of sa	aid banking corporation, for the uses and purposes therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR PERJ SOCIAL SECURITY NUMBER IN THIS DOCUM	URY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH MENT, UNLESS REQUIRED BY LAW.
GIVEN under my hand and notary seal this	s 10th day of February ,20 14 .
OFFICIAL SEAL ANNETTE LUNA NOTARY PUBLIC – INDIANA LAKE COUNTY My Comm. Expires Oct. 10, 2015	Notary Public Commission Expires 10/10/15
MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003	
GURNEE, IL 60031 LN# 215024466 A. LUNA-H.G.	

Witness our hands, this 10TH day of FEBRUARY, 2014.

EXHIBIT "A"

THE CONDOMINIUM UNITS DESIGNATED AS UNITS 2, 3, 4 AND 5 IN RIDGE PROFESSIONAL CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, RECORDED AS DOCUMENT NO. 92001582, ON THE 9TH DAY OF JANUARY, 1992, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AS AMENDED, BY AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1995, AS DOCUMENT NO. 95038932, TOGETHER WITH THE UNDIVIDED INTEREST APPERTAINING TO SAID UNIT IN THE COMMON AND LIMITED COMMON AREAS AND FACILITIES, WHICH UNIT AND UNDIVIDED INTEREST SHALL BE SUBJECT TO ALL OF THE PROVISIONS AND USE RESTRICTIONS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND THE ARTICLES OF INCORPORATION, BY-LAWS, AND RULES AND REGULATIONS OF THE RIDGE PROFESSIONAL CONDOMINIUM ASSOCIATIONS, INC., AND SUBSEQUENT AMENDMENTS AND THE LAWS OF THE STATE OF INDIANA, INCLUDING, WITHOUT LIMITATION, RESTRICTIONS ON USE OF THE UNIT FOR PROFESSIONAL AND SERVICE BUSINESS OFFICE PURPOSES ONLY, AND PROHIBITING RESIDENTIAL USE.

COMMON ADDRESS: 3629-3641 RIDGE ROAD, MUNSTER, INDIANA UNITS 2, 3, 4 AND 5

