STATE OF INDIA IN LAKE COUNTY FILED FOR RECORL

2014 010987

2014 FEB 25 AM 9: 28

MICHAEL B. BROWN RECORDER

## Release of Mortgage

Nationstar Mortgage #:0610524308 "GRIFFITH JR" Lender ID:BJG Lake, Indiana MERS #: 100135532620087401 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA IT'S SUCCESSOR AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$48,800.00 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES GRIFFITH JR

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST

NATIONAL BANK OF ARIZONA

Dated: 03/01/2004 Recorded: 03/03/2004 as Instrument No.: 2004 018200, In the offices of the County Recorder of

Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 4448 CAROLINA ST., GARY, IN 46409

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA IT'S SUCCESSOR AND/OR ASSIGNS

On 2 - 19 - 14

KATHY JOHNS, Assistant Secretary

STATE OF Nebraska COUNTY OF Scotts Bluff

On <u>2-19-14</u>, before me, BRENDA HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRENDA HIGGINS

enda

Notary Expires: 12/03/2016

A GENERAL NOTARY-State of Nebraska
BRENDA K HIGGINS
My Comm. Exp. Dec. 3, 2016

(This area for notarial seal)

This instrument was prepared by:

Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bradley Gabel.

When Recorded Return To:

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

\*DK\*DKNATN\*02/19/2014 06:55:37 AM\* NATT01NATN00000000000000375482\* INLAKE\* 0610524308 INSTATE MORT REL NPIF \*\*BGNATN\*

ex. Nolls