STATE OF INDIA. FILED FOR RECORD

2014 010984

2014 FEB 25 AM 9: 28

MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana SELLER'S SERVICING #:0599468691 "KERR"

SELLER'S LENDER ID#: ABB POOL#: ABB

Date of Assignment: February 14th, 2014 Assignor: AURORA LOAN SERVICES LLC BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Executed By: ROBERT K. KERR AND LISETTE M. KERR To: DONALD WEBBER MORTGAGE COMPANY, INC. Date of Mortgage: 03/02/1989 Recorded: 03/06/1989 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 025661 In the County of Lake, State of Indiana.

Property Address: 2695 HANCOCK ST, LAKE STATION, IN 46405

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$50,291.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

AURORA LOAN SERVICES LLC BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT

Ausan Lincian Assistant

Secretary

14. J.3

STATE OF Nebraska COUNTY OF Scotts Bluff

On 18-2014, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared _____, Assistant Secretary,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 11/14/2015

Document is

GENERAL NOTARY - State of Nebraska LINDA D PARKS My Comm. Exp. Nov. 14, 2015

This Document is the property of the Lake County Recorder!

(This area for notarial seal)

This instrument was prepared by:

Kathy Abbott, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kathy Abbott.

When Recorded Return To:

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

After recording, please return to:
Manley Deas Kochalski, LLC
P.O. Box 165028

Columbus, OH 43216-5028
File Number: 12-015336