

3

RECORDING REQUESTED BY
Placer Title/NCS

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Return To:
National Escrow & Closing Solutions
50 Weston Street
Hartford, CT 06120

2014 010969

2014 FEB 25 AM 9:02

MICHAEL B. BROWN
RECORDER

NCS: 17-421978 90883-00609

Return/Mail to: NCS
5814 Lonetree Blvd
Rocklin, CA 95765

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

SUBORDINATION AGREEMENT



AMOUNT \$ 18-
 CASH _____ CHARGE _____
 CHECK # 86194 86197
 OVERAGE 86424
 COPY _____
 NON-COM
 CLERK _____ AM
E

2/26

3

SUBORDINATION AGREEMENT

Mortgagors: **DANIEL L. WILSON, NOT STATE**
Mortgagee: **BENEFICIAL INDIANA INC. D/B/A BENEFICIAL MORTGAGE CO.**

Mortgage: Dated: **12/14/2004** Recorded: **12/30/2004**

Principal Amount: **\$ 22,584.65** Book: Page: Instrument: **2004 112223**

County Recorded: **LAKE** Legal Description of Property: See Attached
Address of Property: **4124 MAPLE ST
HOBART, IN 46342-1528**

Lender (Requesting Subordination): **1ST ALLIANCE LENDING, LLC**

KNOW ALL MEN BY THESE PRESENTS, that Mortgagee, on the date forth below, for valuable consideration paid to it in hand, the receipt of which is hereby acknowledged, hereby agrees that certain Mortgage given by Mortgagors which is more fully described above, a legal description of which is attached hereto as Exhibit A, which Mortgage constitutes a lien upon the Property above, shall hereafter be subordinate in lien priority, and distribution to the following Mortgage held by Lender named above, not exceeding the following principal amount and interest rate:

Principal Amount: **\$ 48,204.00** Interest Rate: **5.750%**(per year)

Dated: Book: Page: Instrument #: **2014-010967**

County Recorded: _____

FURTHER, it is expressly understood and agreed that this Subordination Agreement shall not apply to any refinancing, renewal or extension of the Mortgage from Mortgagors to Lender.

Agreed to on this date: **01/04/2014**
Mortgagee: **SPRINGLEAF MORTGAGE SERVICES, INC., as Attorney in Fact for
BENEFICIAL INDIANA INC. D/B/A BENEFICIAL MORTGAGE CO.**

By: **CHRIS MOOREHEAD** Attest: *Donna Brown*
Title: **Assistant Vice President**

State of: **Kentucky**
County of: **Laurel**

On this day, **1-4-14**, before me, the undersigned individual personally appeared **Chris Moorehead**, who acknowledged him or herself to be the **Assistant Vice President of Springleaf Mortgage Services, Inc., as Attorney in Fact for BENEFICIAL INDIANA INC. D/B/A BENEFICIAL MORTGAGE CO.** and that he/she, as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him or herself under the title indicated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Nichelle L. Gilbert

Notary Public

My Commission Expires:
3-12-16

Prepared By: **Jennifer Hunter**
SPRINGLEAF FINANCIAL SERVICES
601 NW 2nd ST
EVANSVILLE, IN 47708

Order No. 17-421978

**EXHIBIT "A"
LEGAL DESCRIPTION**

LOT 12 IN GLEN LANE ADDITION UNIT NO. 2, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED JUNE 6, 1960 IN PLAT BOOK 34 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL NUMBER(S): 45-08-26-304-012-000-019

