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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 010968

2014 FEB 25 AM 9:02

MICHAEL B. BROWN
RECORDER

After Recording Return To:
1ST ALLIANCE LENDING, LLC
111 FOUNDERS PLAZA, SUITE 1300
EAST HARTFORD, CONNECTICUT
06108

17.42196

[Space Above This Line For Recording Data]

Return/Mail to: NCS
5814 Lonetree Blvd
Rocklin, CA 95765

ASSIGNMENT OF MORTGAGE

Loan Number: 3013033471

MIN: 100673230130334714

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, 1ST ALLIANCE LENDING, LLC ITS SUCCESSORS AND ASSIGNS, 111 FOUNDERS PLAZA, SUITE 1300, EAST HARTFORD, CT 06108 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL 61834, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, (888) 679-6377, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED JANUARY 17, 2014, EXECUTED BY DANIEL L. WILSON TO 1ST ALLIANCE LENDING, LLC.

the Lake County Recorder!

and recorded either:

concurrently herewith; or

on page

County, INDIANA

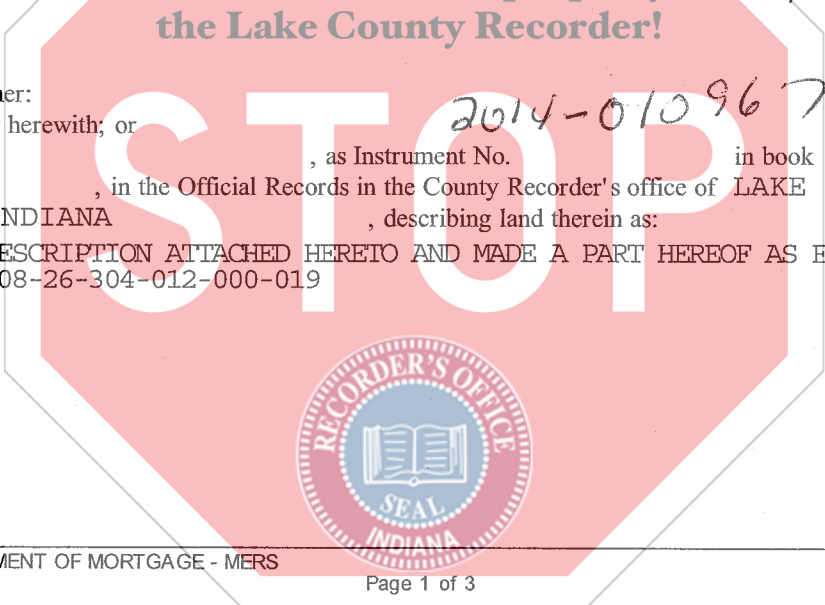
, as Instrument No.

in book

, in the Official Records in the County Recorder's office of LAKE

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 45-08-26-304-012-000-019



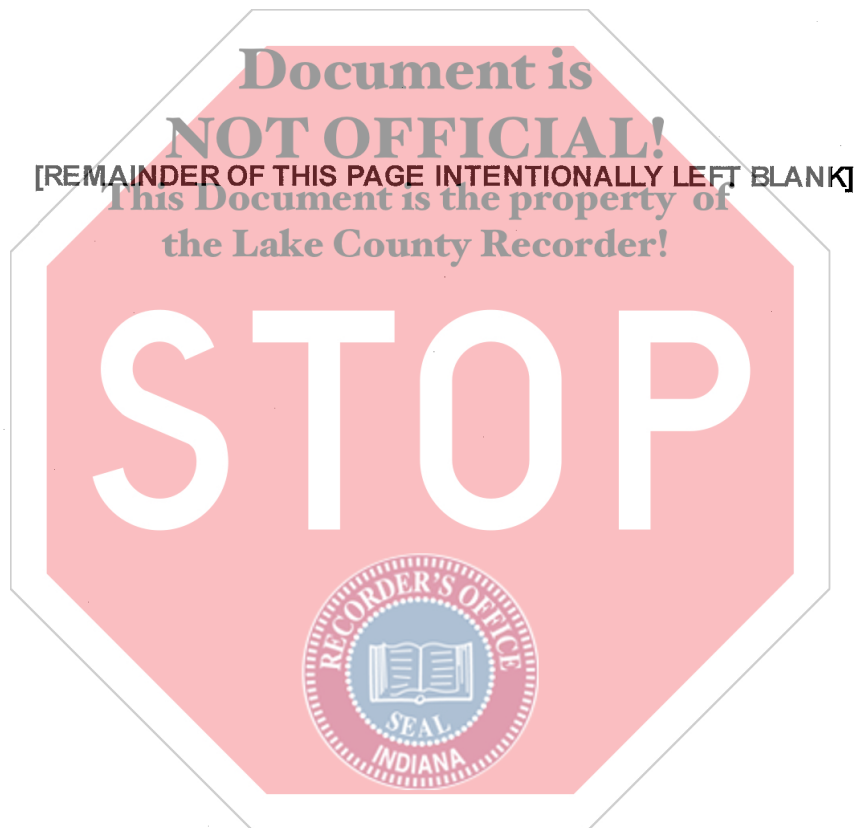
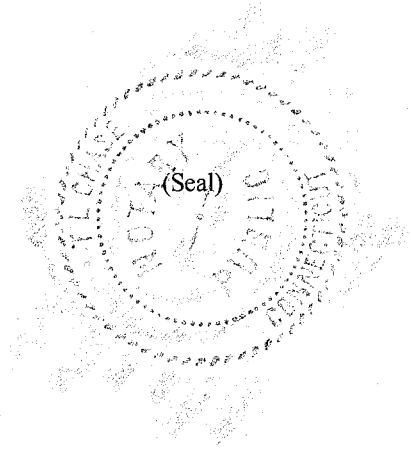
AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 86196
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

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Signed on the 20th day of January A.D. 2014

1ST ALLIANCE LENDING, LLC, A
CONNECTICUT LIMITED LIABILITY
COMPANY

By: Julie Lewis
JULIE LEWIS
Title: Post Closing Team Leader



[Space Below This Line For Acknowledgments]

State of INDIANA 6 Ct
County of LAKE Hartford

SS:

Be it remembered that on the 20th day of January, 2014, before me,

TL Chase, Notary Public
(name and title of officer taking acknowledgment)

personally appeared Jolie Lewis,
P.C. Team Leader of the 1ST ALLIANCE LENDING, LLC,
Jolie Lewis
(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of Hartford,
county of Hartford, and State of CT;
that he/she is P.C. Team Leader of the
(Title of individual signing on behalf of entity)
1ST ALLIANCE LENDING, LLC
(Name of entity acknowledging)

company; that he/she knows the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as P.C. Team Leader
(Title of individual signing on behalf of entity)

of said company; and acknowledged that he/she signed, sealed, and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 20th day of January, 2014

TL Chase
Notary Signature
TL CHASE
NOTARY PUBLIC
State of Connecticut
My Commission Expires
September 30, 2018
My commission expires:
County of residence: Hartford

(Seal)
This instrument was prepared by: **CHELSEA YOUNG**
111 FOUNDERS PLAZA, SUITE 1300
EAST HARTFORD, CT 06108

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Chelsea Young
Signature of Preparer

Order No. 17-421978

**EXHIBIT "A"
LEGAL DESCRIPTION**

LOT 12 IN GLEN LANE ADDITION UNIT NO. 2, IN THE CITY OF HOBART, AS PER
PLAT THEREOF, RECORDED JUNE 6, 1960 IN PLAT BOOK 34 PAGE 14, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL NUMBER(S): 45-08-26-304-012-000-019

