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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 FEB 25 AM 8:52

MICHAEL B. BROWN
RECORDER

State of Indiana

FHA Case No.: 151-828139

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **LUIS A LOPEZ, individual** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

Lot 12 excepting the East 20 feet by parallel lines, which is reserved for the public, in Palmer's addition to Hammond as per plat thereof, recorded in plat book 29 page 60 in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 45-07-09-305-019.000-023

Property Address: 7033 Lindberg Ave, Hammond, IN 46323

Tax Mailing Address: 7033 Lindberg Ave, Hammond, IN 46323

Grantee Address: 7033 Lindberg Ave, Hammond, IN 46323

THIS DEED IS NOT TO BE EFFECTIVE UNTIL FEBRUARY 13, 2014

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

Luis A Lopez
Luis A Lopez

FILED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

FEB 24 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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18-00
55201
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Secretary of Housing and Urban Development

By: [Signature]
Sign
George S. Wade II
Print

Title: Designated Signatory for
Ofori and Associates,
HUD's Asset Management Company

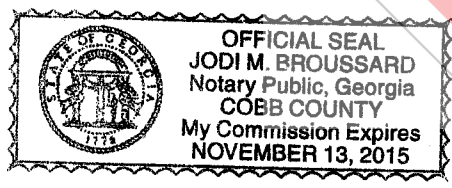
STATE OF GA
COUNTY OF Fulton



Before me, the undersigned, a Notary Public in and for said county and state, personally appeared George S. Wade II, a Designated Signatory for Ofori and Associates and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 2/13/14 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 10th day of February, 2014.

(OFFICIAL SEAL)



Jodi M. Broussard
NOTARY PUBLIC

My Commission Expires: 11-13-15
County of Residence: Cobb

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250

This instrument was prepared by:
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