2014 010936

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 FEB 25 AM 8: 51

MICHAEL & BROWN RECORDER

Recording Requested By: **Bank of America** Prepared By: Anne-Marie Calderon 800-444-4302

When recorded mail to:

Pennymac Loan Services, LLC

C/O Old Republic 500 City Parkway West, Suite 200 Orange, CA 92868

DocID#

14920140126931200

Property Address: 1631 E 33rd Ave

Hobart, IN 46342-1211

INO-AM 28175423 12/13/2013 PM1202A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI-VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021-2602 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND

ASSIGNS

Borrower(s):

MICHAEL ROSS AND JAMES PINEDA, JOINT TENANTS WITH FULL

RIGHT OF SURVIVORSHIP

Date of Mortgage:

12/16/2008

Original Loan Amount:

\$108,240.00

Recorded in Lake County, IN on: 1/15/2009, book N/A, page N/A and instrument number 2009 002457

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on DEC 16 2013

BANK OF AMERICA, N.A.

Accommodation

By: Brandy Blackman Assistant Vice President

1400 400014062

State of California County of LOS A	NGELES		
On DEC 16 2013	before me,	Sophie Neary Pok	, Notary Public, personally
appeared	Brandy Blackman		the basis of satisfactory evidence to be
			cknowledged to me that he/she/they
executed the same in	his/her/their authorized	capacity(ies), and that by his/he	r/their signature(s) on the instrument
the person(s), or the	entity upon behalf of wh	ich the person(s) acted, executed	d the instrument.
I certify under PEN paragraph is true a		under the laws of the State of	
WITNESS my hand and official seal.		NRO1	SOPHIE NEARY POK COMM. #1946008 Notary Public - California Orange County
8			My Comm. Expires July 30, 2015
Notary Public:	Sophie Neary F	Pok (Seal)	
My Commission Exp		15	
•		ocument is	
	NOT	r official	L!
	This Docu	iment is the prope	erty of
	the Lal	ke County Record	er!
		THOER COM	
		ELO COMPANY	