2014 010935

STATE OF INDIA: LAKE COUNTY FILED FOR RECORD

2014 FEB 25 AM 8: 51

MICHAEL B. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By: Anne-Marie Calderon

800-444-4302

When recorded mail to:

Pennymac Loan Services, LLC

C/O Old Republic 500 City Parkway West, Suite 200 Orange, CA 92868

DocID#

1702162546611188

Property Address:

4310 Northcote Avenue

East Chicago, IN 46312-2620

INO-AM 28177372 12/17/2013 PM1202A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021-2602 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS

AND ASSIGNS

Borrower(s):

ARTURO CISNEROS, AND ZOILA CISNEROS

Date of Mortgage:

12/6/2002

Original Loan Amount:

\$70,789.00

Recorded in Lake County, IN on: 12/12/2002, book N/A, page N/A and instrument number 2002 114889

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 17 2013

BANK OF AMERICA, N.A.

Accommodation

By:

Brandy Blackman

Assistant Vice President

14-c0 400014070

State of Cal County of _			geles		
appeared the person(s executed the	) wh	ose na	me(s) is/are subscribed to is/her/their authorized categories.	to the within instrument apacity (ies), and that b	Notary Public, personally o me on the basis of satisfactory evidence to be ent and acknowledged to me that he/she/they by his/her/their signature(s) on the instrument executed the instrument.
I certify un paragraph				nder the laws of the S	State of California that the foregoing  SOPHIE NEARY POK
WITNESS	ny h	and an	d official seal.	NRO1	COMM. #1946008 Notary Public - California Orange County My Comm. Expires July 30, 2015
Notary Publ My Commis			Sophie Neary Pokes: July 30, 2015	(Seal)	)

