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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 010933

2014 FEB 25 AM 8:51

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Anne-Marie Calderon**
800-444-4302

When recorded mail to:
Pennymac Loan Services, LLC

C/O Old Republic
500 City Parkway West, Suite 200
Orange, CA 92868

DocID# 17618995550173007

Property Address:
825 N Rensselaer St
Griffith, IN 46319-2345

INO-AM 28174688 12/13/2013 PM1202A

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Document is NOT OFFICIAL!
ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021-2602** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MATTHEW MCGIVNEY**

Date of Mortgage: **3/5/2008**

Original Loan Amount: **\$141,775.00**

Recorded in **Lake County, IN** on: **3/14/2008**, book **N/A**, page **N/A** and instrument number **2008 018603**

Property Legal Description:

Refer to legal description on original mortgage.

Accommodation


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I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
DEC 16 2013

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**


By: 
Brandy Blackman
Assistant Vice President

State of California
County of LOS ANGELES

On DEC 16 2013 before me, Sophie Neary Pok, Notary Public, personally appeared Brandy Blackman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Sophie Neary Pok (Seal)
My Commission Expires: July 30, 2015

