STATE OF IND. FILED FOR RECORD

2014 010932

2014 FEB 25 AM 8: 50

MICHAEL B. BROWN RECORDER

Recording Requested By: **Bank of America**

Prepared By: Anne-Marie Calderon 800-444-4302

When recorded mail to:

Pennymac Loan Services, LLC

C/O Old Republic 500 City Parkway West, Suite 200 Orange, CA 92868

DocID#

17319679643317495

Property Address:

7105 Maryland Ave

Hammond, IN 46323-2773

IN0-AM 28174951 12/16/2013 PM1202A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021-2602 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS

AND ASSIGNS

Borrower(s):

RONDI A ADAMS, A SINGLE WOMAN

Date of Mortgage:

1/19/2009

Original Loan Amount:

\$138,040.00

Recorded in Lake County, IN on: 2/5/2009, book N/A, page N/A and instrument number 2009 006586

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on DEC 1 7 2013

BANK OF AMERICA, N.A.

Accommodation

By:	
Joshua Neal	
Assistant Vice President	

14.00 40001 4086



State of California County of LOS ANGE	LES				
On DEC 17 2013 befappeared Joshua	fore me,	Neary Pok	, Notary Public, personally the basis of satisfactory evidence to b		
the person(s) whose name(s	s) is/are subscribed to the wi	thin instrument and a	cknowledged to me that he/she/they		
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.					
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.					
			SOPHIE NEARY POK		
WITNESS my hand and off	ficial seal.	ē de la	COMM. #1946008 Notary Public - California		
4		M	Orange County Comm. Expires July 30, 2015 P		
Notary Public:	Sophie Neary Pok	(Seal)			
My Commission Expires: _	July 30, 2015	ment is			
	Docu				
NOT OFFICIAL!					
This Document is the property of					
the Lake County Recorder!					
	TUTU	Recom			
	A COLLEGE	and Option			
		FAV /			
WOIANA MILITA					
		/			