

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 010930

2014 FEB 25 AM 8:50

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Anne-Marie Calderon**  
**800-444-4302**

When recorded mail to:

Pennymac Loan Services, LLC

C/O Old Republic  
500 City Parkway West, Suite 200  
Orange, CA 92868

DocID# **1463129186813314**

Property Address:

**730 South Court Street**

**Crown Point, IN 46307-4845**

IN0-AM 28188417 12/16/2013 PM1202A

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021-2602** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR COUNTRY WIDE HOME LOANS, INC., ITS SUCCESSORS  
AND ASSIGNS**

Borrower(s):

**KAREN L CHARTERS, AND JACKIE D CHARTERS, JOINT TENANTS  
WITH FULL RIGHTS OF SURVIVORSHIP**

Date of Mortgage:

**7/18/2003**

Original Loan Amount:

**\$127,346.00**

Recorded in **Lake County, IN** on: **7/22/2003**, book **N/A**, page **N/A** and instrument number **2003-075601**

Property Legal Description:

Refer to legal description on original mortgage.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**DEC 17 2013**

**BANK OF AMERICA, N.A.**

**Accommodation**

By: \_\_\_\_\_

**Joshua Neal**  
**Assistant Vice President**

14 CO  
000014083

PP

←

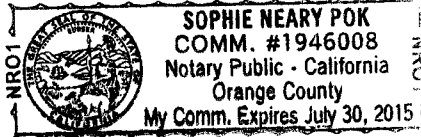
State of California  
County of LOS ANGELES

On DEC 17 2013 before me, Sophie Neary Pok, Notary Public, personally appeared Joshua Neal, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

§



Notary Public: Sophie Neary Pok (Seal)  
My Commission Expires: July 30, 2015

