STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 010919

2014 FEB 25" AM 8: 45

MICHAEL S. BROWN RECORDER

13-0931F-VA

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that <u>John Buncleh</u> as Sheriff of <u>Lake</u> County, State of Indiana, conveys to <u>CitiMortgage</u>, <u>In c., 5280 Corporate Drive</u>, <u>Frederick</u>, <u>MD 21703 (Grantee's Malling Address)</u>, in consideration of the sum of \$71.442.00 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from <u>Superior</u> Co urt of <u>Lake</u> County, in the State of Indiana, pursuant to the laws of said State on <u>September 20, 2013</u>, in Cause No. <u>45DQ4-1306-MR-Q0131</u> wherein <u>CitiMortgage</u>, <u>Inc.</u>, was the Plaintiff, and <u>Samuel T. Watkins</u>, <u>Jr.</u>, et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in <u>Lake</u> County, Indiana, to wit:

LOT 48A IN TURKEY CREEK MEADOWS UNIT 10, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36, PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY; INDIANA.

Common ly known as: 919 69th Place, Merrillville, IN 46410

Parcel #: 45-12-16-126-095,000-030 OFFICIAL

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D04-1306-MF-00131 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appartenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid. Defendants.



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this the witness whereof, I, the un	DERSIGNED, Sheriff afo	resaid have hereunto set	my hand and seal,	
√				* J
STATE OF INDIANA)	SHERIE	DE LAKE COUNTY	INDIANA	:
COUNTY OF LAKE	John Bune	ich, Sheriff-	the fi	6
On the Oth day of	2014, personally appears	ed John Buncich, in the	capacity of Sheriff	zaczanie Stalin Bank al a San Scholle Stalin Scholle
IN WINESS WHEREOUT have herounts softing		ent is	MOTARY **	DEBRA A. RALOWSKI Lake County My Commission Expires November 14, 2015
Printed: Notary P	ublic, a resident of	County, I	ndiana	termination of the second section of the second section of the second section of the second section of the sec
	ocument is t			
This instrument was prepared by Matthew L. Pout 'I affirm, under the penalties for perjury, that I have taken rea- equired by law. Matthew L. Poutty		•	50 mg	v
Send tax statements to grantee at:		After Re	cording, Return to:	
CitiMortgage, Inc. 5280 Corporate Drive Prederick, MD 21703		155 East Mar	Y & FOUTTY, LLP Attorney at Law ket Street, Suite 605 olis, IN 46204-3219	
	SULPHER!			