

LAKE COUNTY FILED FOR RECORD

2014 010808

2014 FEB 24 AM 9: 29

MICHAEL B. BROWN

INDIANA SHERIFF'S DEED ORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae aka Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Dallas, TX 75254, in consideration of the sum of \$71,074.34, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 1st of October, 2013, pursuant to the laws of said State, in Cause Number: 45D11-1306-MF-00197, wherein JPMorgan Chase Bank, National Association, was the Plaintiff, and Dolores C. Rumps, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Hammond, Indiana, to-wit:

LEGAL DESCRIPTION: LOT 43 AND 44 IN BLOCK 5 IN MADISON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-06-12-230-008.000-023

Commonly known as: 6627 Jackson Ave, Hammond, IN 46323

the Lake County Recorder!
Grantee's mailing address: 14221 Dallas Parkway, Dallas, TX 75254
Tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

00618

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

FEB 2 0 2014

E M-E #325846

IN WITNESS WHEREOF, NIME UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this day of thruly, 2014.	
STATE OF INDIANA IN THE OFFICE OF LAKE COUNTY SHERIFF	
LAKE COUNTY	
Sheriff:	
John Buncich	
On the day of the County, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.	
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.	
Signature:////////////////////////////////////	
Printed. My Commission Expires 04/23/2014 Notary Public, a resident of Lake County, Indiana. Notary Public Seal State of Indiana Lake County My Commission Expires 04/23/2014 County, Indiana.	
My Commission Expires: Recorder!	
This Document was prepared by: April N. Pinder (29045-49), Reisenfeld & Associates, LPA LLC, 3962 Red Bank Road, Cincinnati, OH 45227	
A Social Red Bally Road, Christinial, OH 45221	
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social	
Security Number in this document, unless required by law - April M. Pinder	

Grantee's tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Parcel #: 45-06-12-230-008.000-023

13-03966-1

